DEC 0 3 2020

DEPARTMENT OF WATER RESOURCES

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Attorneys for Applicant SUEZ Water Idaho Inc.

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF INTEGRATED MUNICIPAL APPLICATION PACKAGE ("IMAP") OF SUEZ WATER IDAHO INC., BEING A COLLECTION OF INDIVIDUAL APPLICATIONS FOR TRANSFERS OF WATER RIGHTS AND APPLICATIONS FOR AMENDMENT OF PERMITS.

SUEZ'S NOTICE OF CORRECTED CERTIFICATES OF SERVICE

On November 30, 2020, Applicant SUEZ Water Idaho Inc. ("SUEZ") filed with the Department in the above-captioned matter SUEZ's Response to IDWR's Staff Memo ("Response Memo") and the Declaration of Michael P. Lawrence re Memorandum Analyzing Staff Memo Attachments 1 and 2 ("Lawrence Declaration"), each with a Certificate of Service indicating that, on that date, the documents were filed with IDWR via hand delivery and that all service copies and courtesy copies were placed in the U.S. Mail. Those Certificates of Service are hereby corrected to reflect that the Response Memo and Lawrence Declaration were served on December 1, 2020, via U.S. Mail to the addresses listed in the Certificates of Service, upon the following individuals:

Warren Stewart, P.E., City Engineer, Public Works Department, City of Meridian;

- Kyle Radek, P.E., Assistant City Engineer, Engineering Division, Public Works Department, City of Meridian;
- Garrick Nelson, Staff Engineer II, Public Works Department, City of Meridian;
- Brent Orton, P.E., MSC, Public Works Director, City Engineer, City of Caldwell;
- Matthew A. Johnson, Esq., White Peterson Gigray & Nichols, P.A.;
- Bob Bachman, Public Works Director, City Of Kuna;
- Sharla Cox, Administrative Assistant, Eastern Regional Office, Idaho Department of Water Resources; and
- Sarah A. Klahn, Esq., Somach Simmons & Dunn.

The Certificates of Service attached to the Response Memo and Lawrence Declaration are otherwise accurate.

Respectfully submitted this 1st day of December, 2020.

GIVENS PURSLEY LLP

Michael P. Lawrence

Attorneys for Applicant SUEZ Water Idaho Inc.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 1st day of December, 2020, the foregoing was filed, served, and copied as shown below. Service by email is authorized by the Hearing Officer's Order of September 11, 2017.

DOCUMENT FILED:

IDAHO DEPARTMENT OF WATER RESOURCES P.O. Box 83720 Boise, ID 83720-0098 Hand delivery or overnight mail: 322 East Front Street Boise, ID 83702		U. S. Mail Hand Delivered Overnight Mail Fax E-mail
SERVICE COPIES TO PROTESTANTS	S AND INT	TERVENORS:
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SUEZ'S NOTICE OF CORRECTED CERTIFICATES OF SERVICE (12/1/2020)

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