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DEPARTMENT OF WATER RESOURCES

Christopher H. Meyer [ISB No. 4461] Michael P. Lawrence [ISB No. 7288] GIVENS PURSLEY LLP 601 W Bannock St Boise, Idaho 83702 PO Box 2720 Boise, Idaho 83701-2720 Office: (208) 388-1200 Fax: (208) 388-1300 www.givenspursley.com Attorneys for Applicant Suez Water Idaho Inc.

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF INTEGRATED MUNICIPAL APPLICATION PACKAGE ("IMAP") OF UNITED WATER IDAHO INC., BEING A COLLECTION OF INDIVIDUAL APPLICATIONS FOR TRANSFERS OF WATER RIGHTS AND APPLICATIONS FOR AMENDMENT OF PERMITS.

SUEZ'S MOTION TO CHANGE CAPTION TO REFLECT NAME CHANGE

Applicant Suez Water Idaho Inc. ("Suez") began its participation in this proceeding under its former name, United Water Idaho Inc. That name was formally changed on November 9, 2015 by filing the appropriate articles of amendment with the Idaho Secretary of State. The name change reflects no change in corporate ownership or management.

Copies of Suez's *Articles of Amendment* and its current (2016) *Annual Report Form* are attached hereto as <u>Exhibit A</u> and <u>Exhibit B</u>, respectively. Undersigned counsel declares and represents that these are true and correct copies of the official documents obtained from the Idaho Secretary of State's website.

Accordingly, Suez moves that the caption to these proceedings be amended to read:

IN THE MATTER OF INTEGRATED MUNICIPAL APPLICATION PACKAGE ("IMAP") OF SUEZ WATER IDAHO INC., BEING A COLLECTION OF INDIVIDUAL APPLICATIONS FOR TRANSFERS OF WATER RIGHTS AND APPLICATIONS FOR AMENDMENT OF PERMITS.

Respectfully submitted this 6th day of March, 2017.

GIVENS PURSLEY LLP

Christopher H. Meyer Man I. Man H. Cellung for

By

By

Attorneys for Suez Water Idaho Inc.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 6th day of I HEREBY CERTIFY that on this 6th day of March, 2017, the foregoing was filed, served, and copied as shown below. United Water Idaho Inc. requests that the Idaho Department of Water Resources place this document on its website for the IMAP.

DOCUMENT FILED:

IDAHO DEPARTMENT OF WATER RESOURCES P.O. Box 83720 Boise, ID 83720-0098 Hand delivery or overnight mail: 322 East Front Street Boise, ID 83702

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(For the City of Meridian, intervenor in support) Brent Orton, P.E., MSC Public Works Director, City Engineer CITY OF CALDWELL 621 East Cleveland Blvd. Caldwell, ID 83605 Facsimile: (208) 455-3012 U. S. Mail Hand Delivered Overnight Mail Facsimile E-mail IDWR Website

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SUEZ'S MOTION TO CHANGE CAPTION TO REFLECT NAME CHANGE (MARCH 6, 2017) 13510968_3 / 30-147 Bruce M. Smith, Esq. MOORE, SMITH, BUXTON & TURCKE, CHARTERED 950 W Bannock St, Ste 520 Boise, ID 83702 Facsimile: (208) 331-1202 bms@msbtlaw.com (For the City of Middleton, the City of Star, Star Water & Sewer District, protestants) (For the City of Eagle, interested party)

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1010 W Jefferson, Ste 102 Boise, ID 83702 (For Boise Project Board of Control, Big Bend Irrigation District, Boise-Kuna Irrigation District, and Wilder Irrigation District, protestants)

Josephine P. Beeman, Esq. 1019 N 17th St Boise, ID 83702-3304 Facsimile: (208) 331-0954 jo.beeman@beemanlaw.com (For the City of Pocatello, interested party)

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SUEZ'S MOTION TO 13510968_3 / 30-147	CHANGE CAPTION TO REF	FLECT NAME CHANG	E (MARCH 6, 2017)	
	CHANGE CAPTION TO REP	FLECT NAME CHANG		

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Christopher H. Meyer

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10		F	LED EFFECTIVE	
	ARTICLES OF AMENDMENT (General Business)		2015 NOV -9 PM 2: 41	
	To the Secretary of State of the State of Idaho Pursuant to Title 30, Chapter 1, Idaho Code, the corporation amende its articles of incorporation a		SECRETARY OF STATE STATE OF IDAHO	
1. The nam	e of the corporation is:			
UNITED	WATER IDAHO INC.			
	If the corporation has been administratively dissolved available for use, the amendment(s) below must in	and the corpo	rate name is no longer of corporate name.	
2. The text	of each amendment is as follows:			1
The Artic Bubstitut	cles of Incorporation of the Corporation are hereby ar ing in tieu of said Article the following new Article as r	nended by stril adopted:	king out Article 1 thereof and by	
1. The n	ame of the corporation shall be SUEZ Water Idaho In	IC.		
9	and the second	a 200 - 11 4 00 - 100		• • • • • • • • • • • • • • •
3. The date	of adoption of the amendment(s) was: October 1, 2	015		
4. Manner	of adoption (check one):			
secti	amendment consists exclusively of matters which do ion 30-1-1002, 30-1-1005 and 30-1-1006, Idaho Code, ctors.			
	e of the corporation's shares have been issued and w ncorporator i board of directors.	as, therefore,	adopted by the	
	roval by the shareholders is required and the sharehold ired by either Title 30, idaho Code or by the Articles of		ved the amendment(e) as	
		Customer Accl	¥:	-
		fit using pro-pold		
			Secretary of State use-only	
Dated:	11/2/15	11200	IDAHO SECRETARY OF ST	1272
Signed:	-HE	Readow	11/09/2015 05:	
Typed Name	John T. Dillon		K: PREPAID CT:1157 BH: 30.00 = 30.00 AMEND	
Capacity:	Secretery		20.00 = 20.00 EXPED	
			C16385	

EXHIBIT B: ANNUAL REPORT FORM

Annual Report for C 16385

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https://www.sos.idaho.gov/xt/?xp=\20160420\XMLPORTS_C16385...

No. C 1638	5	Due no later than Apr 30, 2016 Annual Report Form			2. Registered Agent and Address (NO PO BOX)				
Securit to: 1. Mailing Add SECRETARY OF STATE 1. Mailing Add 700 WEST JEFFERSON SUEZ WATER ID PO BOX 83720 461 FROM ROAE BOISE, ID 83720-0080 SUITE 400		ddress: Correct in this box if needed. IDAHO INC. AD			CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713				
		PARAMUS NJ 07652		3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter	r Names and	Business Addresse	es of President, Secretary, and Direct	tors. T	Freasurer (optional).			
Office Held	Name		Street or PO Address	C	ty	State	Country	Postal Code	
DIRECTOR	ROBERT J	IACULLO	461 FROM ROAD SUITE 400	PA	RAMUS	NJ	USA	07652	
SECRETARY	JOHN T D	ILLON	461 FROM ROAD SUITE 400	PA	ARAMUS	NJ.	USA	07652	
PRESIDENT	DAVID ST	ANTON	461 FROM ROAD SUITE 400	PA	ARAMUS	NJ	USA	07652	
DIRECTOR	DAVID ST	ANTON	461 FROM ROAD SUITE 400	PA	ARAMUS	NJ	USA	07652	
DIRECTOR	MATHIEU L	E BOURHIS	461 FROM ROAD SUITE 400	PA	ARAMUS	LN	USA	07652	
5. Organized Under t	the Laws of:	6. Annual Report	: must be signed.*						
ID Sig		Signature: JO	Signature: JOHN T. DILLON			Date: 04/20/2016			
		Name (type of	Name (type or print): JOHN T. DILLON Title: SECRETARY			(
Processed 04/20/201	6	* Electronically p	ovided signatures are accepted as o	ricina	l clopature	e			

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