

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

<b>IN THE MATTER OF APPLICATION</b>	)	<b>ORDER AFFIRMING</b>
<b>FOR TRANSFER OF WATER RIGHTS</b>	)	<b>PARTY STATUS</b>
<b>IN THE NAME OF UNITED WATER</b>	)	<b>AND NOTICE OF</b>
<b>IDAHO, INC., INTEGRATED</b>	)	<b>STATUS CONFERENCE</b>
<b>MUNICIPAL APPLICATION</b>	)	
<b>PACKAGE (IMAP)</b>	)	
_____	)	

The Director of the Idaho Department of Water Resources (“Department”) hereby recognizes and affirms the following entities as parties in the above captioned proceeding.

**APPLICANT**

The applicant is United Water Idaho Inc. represented by Christopher H. Meyer and Michael P. Lawrence of Givens Pursley LLP P.O. Box 2720 Boise, ID 83701-2720.

**PROTESTANTS**

The following entities have filed notice reaffirming their continued participation as protestants.

1. City of Meridian represented by Charles L. Honsinger of Honsinger Law, PLLC.
2. City of Caldwell represented by Brent Orton, P.E., Public Works Director, of the City of Caldwell.
3. Nampa & Meridian Irrigation District represented by S. Bryce Farris of Ringert Law Chartered.
4. Settlers Irrigation District represented by S. Bryce Farris of Ringert Law Chartered.
5. Pioneer Irrigation District represented by Scott Campbell & Andrew Waldera of Moffatt Thomas Barrett Rock & Fields, Chartered.

6. City of Middleton represented by Bruce Smith of Moore Smith Buxton & Turcke, Chartered
7. City of Star represented by Bruce Smith of Moore Smith Buxton & Turcke, Chartered
8. Star Water & Sewer represented by Bruce Smith of Moore Smith Buxton & Turcke, Chartered
9. Boise Project Board of Control represented by Albert P. Barker or Shelley M. Davis of Barker Rosholt & Simpson, LLP.
10. Big Bend Irrigation District represented by Albert P. Barker or Shelley M. Davis of Barker Rosholt & Simpson, LLP.
11. Wilder Irrigation District represented by Albert P. Barker or Shelley M. Davis of Barker Rosholt & Simpson, LLP.
12. Boise-Kuna Irrigation District represented by Albert P. Barker or Shelley M. Davis of Barker Rosholt & Simpson, LLP.

#### **INTERVENORS**

The following entity has filed notice recharacterizing its continued participation as an Intervenor.

1. City of Boise represented by Cary B. Colaianni, Boise City Attorney, or Matthew K. Wilde and Brenda Bauges, Assistant City Attorneys.

#### **INTERESTED PARTIES**

The following entities have filed notice reaffirming their intention to participate in this matter, but will need to be granted intervention to participate as a party.

1. City of Eagle represented by Bruce Smith of Moore Smith Buxton & Turcke, Chartered.
2. City of Kuna represented by Richard Roats, Roats Law Office, PLLC.
3. City of Pocatello represented by Josephine Beeman or Jane Newby, Beeman & Associates, P.C.

## NOTICE OF STATUS CONFERENCE

The Interim Director (“Director”) of the Idaho Department of Water Resources (“Department”) hereby notifies the parties to the above captioned proceeding that a status conference will be held on **Tuesday, October 16<sup>th</sup>, 2012, at 10:00 a.m.**, in Conference Rooms C & D at the Department’s state office located at 322 E. Front Street, Boise, Idaho.

All parties to the matter must be represented at the conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and provide participant code **275568#**.

The parties at the status conference shall: (1) identify the issues they anticipate raising at the hearing to be conducted in this matter; (2) present proposed prehearing schedules identifying time limits to file and hear motions, complete any authorized discovery, simplify issues, identify witnesses, exchange exhibits, hold a final prehearing conference, and address other matters as appropriate; (3) identify dates and an estimated length of time for the hearing; (4) address ways to avoid unnecessary proof of submission of cumulative evidence; and (5) such other matters as will expedite the disposition of the case. The parties are encouraged to coordinate prehearing schedules prior to the conference. The Idaho Department of Water Resources has made available a webpage for posting additional explanatory and mapping information about the IMAP application. The link to the new webpage is:

[http://www.idwr.idaho.gov/news/Issues/IMAP/Public\\_Information.htm](http://www.idwr.idaho.gov/news/Issues/IMAP/Public_Information.htm)

The conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the Department within five (5) days prior to the conference. Inquiries for special accommodations should be directed to Deborah Administrative Assistant to the Director, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone (208) 287-4803, fax: (208) 287-6700.

Dated this 8<sup>th</sup> day of August, 2012.

  
\_\_\_\_\_  
Gary Spackman  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 8<sup>th</sup> day of August, 2012, the above and foregoing were served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

CHRISTOPHER H MEYER  
MICHAEL P LAWRENCE  
GIVENS PURSLEY  
PO BOX 2720  
BOISE ID 83701  
[chrismeyer@givenspursley.com](mailto:chrismeyer@givenspursley.com)  
[mpl@givenspursley.com](mailto:mpl@givenspursley.com)

(x) U.S. Mail, Postage Prepaid  
( ) Facsimile  
(x) E-mail

E GAIL MC GARRY PN-3100  
MATT J HOWARD  
BUREAU OF RECLAMATION  
1150 N CURTIS RD STE 100  
BOISE ID 83706-1234  
[emcgarry@pn.usbr.gov](mailto:emcgarry@pn.usbr.gov)  
[mhoward@pn.usbr.gov](mailto:mhoward@pn.usbr.gov)

(x) U.S. Mail, Postage Prepaid  
( ) Facsimile  
(x) E-mail

KATHLEEN MARION CARR MSC-020  
US DEPT INTERIOR  
960 BROADWAY STE 400  
BOISE ID 83706  
[Kathleenmarion.carr@sol.doi.gov](mailto:Kathleenmarion.carr@sol.doi.gov)

(x) U.S. Mail, Postage Prepaid  
( ) Facsimile  
(x) E-mail

ALBERT BARKER  
SHELLEY DAVIS  
BARKER ROSHOLT & SIMPSON  
PO BOX 2139  
BOISE ID 83701-2139  
[apb@idahowaters.com](mailto:apb@idahowaters.com)  
[smd@idahowaters.com](mailto:smd@idahowaters.com)

(x) U.S. Mail, Postage Prepaid  
( ) Facsimile  
(x) E-mail

CHARLES HONSINGER  
HONSINGER LAW PLLC  
PO BOX 517  
BOISE ID 83701  
[honsingerlaw@gmail.com](mailto:honsingerlaw@gmail.com)

(x) U.S. Mail, Postage Prepaid  
( ) Facsimile  
(x) E-mail

BRUCE M SMITH  
MOORE SMITH  
950 W BANNOCK STE 520  
BOISE ID 83702-5716  
[bms@msbtlaw.com](mailto:bms@msbtlaw.com)

(x) U.S. Mail, Postage Prepaid  
( ) Facsimile  
(x) E-mail

BRENT ORTON PE  
PUBLIC WORKS DIRECTOR  
CITY OF CALDWELL  
621 CLEVELAND BLVD  
CALDWELL ID 83605  
[borton@ci.caldwell.id.us](mailto:borton@ci.caldwell.id.us)

U.S. Mail, Postage Prepaid  
 Facsimile  
 E-mail

S BRYCE FARRIS  
RINGERT LAW CHTD  
455 S THIRD  
PO BOX 2773  
BOISE ID 83701-2773  
[bryce@ringertlaw.com](mailto:bryce@ringertlaw.com)

U.S. Mail, Postage Prepaid  
 Facsimile  
 E-mail

SCOTT L CAMPBELL  
ANDREW WALDERA  
MOFFATT THOMAS  
PO BOX 829  
BOISE ID 83701-0829  
[slc@moffatt.com](mailto:slc@moffatt.com)  
[ajw@moffatt.com](mailto:ajw@moffatt.com)

U.S. Mail, Postage Prepaid  
 Facsimile  
 E-mail

MATTHEW WILDE  
CITY OF BOISE  
PO BOX 500  
BOISE ID 83701-0500  
[mwilde@cityofboise.org](mailto:mwilde@cityofboise.org)

U.S. Mail, Postage Prepaid  
 Facsimile  
 E-mail

JOSEPHINE P BEEMAN  
BEEMAN & ASSOCIATES PC  
409 W JEFFERSON  
BOISE ID 83702  
[Jo.beeman@beemanlaw.com](mailto:Jo.beeman@beemanlaw.com)

U.S. Mail, Postage Prepaid  
 Facsimile  
 E-mail

THOMAS H BARRY  
PUBLIC WORKS DIRECTOR  
CITY OF MERIDIAN  
33 E BROADWAY AVE STE 200  
MERIDIAN ID 83642  
[tbarry@meridiancity.org](mailto:tbarry@meridiancity.org)

U.S. Mail, Postage Prepaid  
 Facsimile  
 E-mail

RICHARD ROATS  
ROATS LAW OFFICE, PLLC  
6126 W STATE ST STE 203  
PO BOX 9811  
BOISE ID 83707  
[rtr@roatslaw.com](mailto:rtr@roatslaw.com)

U.S. Mail, Postage Prepaid  
 Facsimile  
 E-mail

KUNA CITY CLERK  
PO BOX 13  
KUNA ID 83634

U.S. Mail, Postage Prepaid  
 Facsimile

GORDON LAW  
KUNA CITY ENGINEER  
PO BOX 13  
KUNA ID 83634  
[Gordon@cityofkuna.com](mailto:Gordon@cityofkuna.com)

U.S. Mail, Postage Prepaid  
 Facsimile  
 E-mail

*Courtesy Copies:*

ED SQUIRES  
HYDRO LOGIC INC  
1002 W FRANKLIN ST  
BOISE ID 83702-5431  
[ed@hydrologicinc.net](mailto:ed@hydrologicinc.net)

U.S. Mail, Postage Prepaid  
 Facsimile  
 E-mail

  
Deborah Gibson  
Administrative Assistant to the Director