

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR  
TRANSFER NO. 82161 IN THE NAME OF  
SUEZ WATER IDAHO INC.

**NOTICE OF HEARING;  
SCHEDULING ORDER**

**BACKGROUND**

On March 11, 2021, the Director of the Idaho Department of Water Resources (“Department”) held a status conference in the above referenced matter. Attorneys for applicant Suez Water Idaho Inc. (“Suez”) and intervenor Lexington Hills, Inc. (“Lexington Hills”), were present. Based upon the discussions at the status conference, the Director issues this *Notice of Hearing; Scheduling Order*.

**NOTICE OF HEARING**

PLEASE TAKE NOTICE that a hearing in this matter is scheduled for three days, starting on Tuesday, **September 28, 2021, beginning at 9:00 a.m. (MST)**, and continuing through **September 30, 2021**, at the offices of the Department, 322 East Front Street, Sixth Floor, Boise, ID, 83702. All parties to the matter must be represented at the hearing.

The hearing will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request or at: <https://adminrules.idaho.gov/rules/current/37/370101.pdf>.

The hearing will be conducted in a manner that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to participate in or understand the hearing, please contact Kimberle English at (208) 287-4815, no later than five (5) days before the hearing.

**SCHEDULING ORDER**

IT IS HEREBY ORDERED that the parties are authorized to immediately conduct and engage in discovery pursuant to IDAPA 37.01.01.521.

IT IS FURTHER ORDERED that the following schedule is adopted:

<b>July 7, 2021</b>	Deadline for Suez and/or Lexington Hills to submit expert report(s).
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**August 4, 2021** Deadline for Department staff to submit response to expert report(s).

**September 14, 2021** Deadline for completion of all discovery, including depositions.

**September 21, 2021** Deadline for witness disclosure and exchange of exhibits. Three copies of each exhibit must be provided to the Department in three-ring binders.


DATED this 19<sup>th</sup> day of March 2021.

  
GARY SPACKMAN  
Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 19<sup>th</sup> day of March 2021, I served a true and correct copy of the foregoing **NOTICE OF HEARING; SCHEDULING ORDER** on the following parties by the method(s) indicated:

<p>Michael P Lawrence Givens Pursley LLP 601 W Bannock St PO Box 2720 Boise, ID 83701-2720 <a href="mailto:MPL@givenspursley.com">MPL@givenspursley.com</a></p> <p><i>For SUEZ Water Idaho Inc., Applicant</i></p>	<p><input checked="" type="checkbox"/> U.S. Mail, Postage Prepaid <input checked="" type="checkbox"/> Email</p>
<p>John M Marshall John Marshall Law PLLC 575 W Bannock St Ste B Boise ID 83702 <a href="mailto:John@jmarshalllaw.com">John@jmarshalllaw.com</a></p> <p><i>For Lexington Hills, Inc., Intervenor</i></p>	<p><input checked="" type="checkbox"/> U.S. Mail, Postage Prepaid <input checked="" type="checkbox"/> Email</p>

  
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Kimberle English  
Paralegal