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DEPARTMENT OF WATER RESOURCES

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Attorneys for Applicant SUEZ Water Idaho Inc.

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF APPLICATION FOR TRANSFER NO. 82161 IN THE NAME OF SUEZ WATER IDAHO INC.

NOTICE OF SERVICE OF SUEZ'S FIRST SET OF DISCOVERY REQUESTS TO THE IDAHO DEPARTMENT OF WATER RESOURCES

Notice is hereby given that on August 2, 2021, SUEZ Water Idaho Inc. ("SUEZ"), by and through its counsel of record Givens Pursley LLP, served SUEZ's First Set of Discovery Requests to The Idaho Department of Water Resources together with a copy of this Notice by hand delivery as follows:

Gary L. Spackman
Director
Idaho Department of Water Resources
IDAHO WATER CENTER
322 E Front St., 6th Floor
Boise, Idaho 83702-7371

Garrick L. Baxter,
Deputy Attorney General
Idaho Department of Water Resources
IDAHO WATER CENTER
322 E Front St., 6th Floor
Boise, Idaho 83702-7371

DATED this 2nd day of August, 2021.

GIVENS PURSLEY LLP

Michael P. Lawrence

Attorneys for SUEZ Water Idaho Inc.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 2nd day of August, 2021, the foregoing, together with any appendices or exhibits, was filed, served, and copied as shown below.

DOCUMENT FILED:

Gary L. Spackman Director Idaho Department of Water Resources IDAHO WATER CENTER 322 E Front St., 6th Floor Boise, Idaho 83702-7371		U.S. Mail, postage prepaid Express Mail Hand Delivery Facsimile
Garrick L. Baxter, Deputy Attorney General Idaho Department of Water Resources IDAHO WATER CENTER 322 E Front St., 6th Floor Boise, Idaho 83702-7371 DOCUMENT S	ERVED.	U.S. Mail, postage prepaid Express Mail Hand Delivery Facsimile
John M. Marshall John Marshall Law PLLC 575 W Bannock St. Boise, Idaho 83702 Email: john@jmarshalllaw.com		U.S. Mail, postage prepaid Express Mail Hand Delivery Facsimile Email
	Michae	el P. Lawrence