

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR  
TRANSFER NO. 82161 IN THE NAME OF  
SUEZ WATER IDAHO INC.

**NOTICE OF AMENDED  
SCHEDULING ORDER**

**BACKGROUND**

On March 19, 2021, the Director of the Idaho Department of Water Resources (“Department”) issued the *Notice of Hearing; Scheduling Order* in this matter. On June 25, 2021, SUEZ Water Idaho Inc. (“SUEZ”) requested that the Director reschedule SUEZ’s expert report deadline from July 7, 2021, to July 28, 2021, and the Department’s staff response deadline from August 4, 2021, to August 25, 2021. Email from Michael Lawrence to Garrick Baxter (June 25, 2021). Neither Department staff nor Lexington Hills, Inc., a party to this matter, objected to amendment of the schedule in this matter. No other changes to the schedule were requested and the hearing will be held according to the March 19, 2021, *Notice of Hearing; Scheduling Order*.

**AMENDED SCHEDULING ORDER**

IT IS HEREBY ORDERED that the following amended schedule is adopted:

- July 28, 2021** Deadline for Suez and/or Lexington Hills to submit expert report(s).
- August 25, 2021** Deadline for Department staff to submit response to expert report(s).
- September 14, 2021** Deadline for completion of all discovery, including depositions.
- September 21, 2021** Deadline for witness disclosure and exchange of exhibits. Three copies of each exhibit must be provided to the Department in three-ring binders.

DATED this 30<sup>th</sup> day of June 2021.

  
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GARY SPACKMAN  
Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 30<sup>th</sup> day of June 2021, I served a true and correct copy of the foregoing **NOTICE OF AMENDED SCHEDULING ORDER** on the following parties by the method(s) indicated:

<p>Michael P Lawrence Givens Pursley LLP 601 W Bannock St PO Box 2720 Boise, ID 83701-2720 <a href="mailto:MPL@givenspursley.com">MPL@givenspursley.com</a></p> <p><i>For SUEZ Water Idaho Inc., Applicant</i></p>	<p><input checked="" type="checkbox"/> U.S. Mail, Postage Prepaid <input checked="" type="checkbox"/> Email</p>
<p>John M Marshall John Marshall Law PLLC 575 W Bannock St Ste B Boise ID 83702 <a href="mailto:John@jmarshalllaw.com">John@jmarshalllaw.com</a></p> <p><i>For Lexington Hills, Inc., Intervenor</i></p>	<p><input checked="" type="checkbox"/> U.S. Mail, Postage Prepaid <input checked="" type="checkbox"/> Email</p>



Sean Costello  
Deputy Attorney General