

# HEARING EXHIBIT LIST

IN THE MATTER OF APPLICATION )  
 FOR PERMIT NO. 63-32573, IN THE )  
 NAME OF M3 EAGLE ASSIGNED )  
 TO THE CITY OF EAGLE )  
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**October 18-20, 2011**  
 Beginning at 9:00 a.m. (MDT)  
 Hearing Officer: Gary Spackman

EXHIBIT NUMBER	EXHIBIT DESCRIPTION	STATUS OF EVIDENCE	
		INTRODUCED	ADMITTED
R-100	Revised RAFN Evaluation		✓
R-1	City of Eagle Exhibit 1		✓
R-2	City of Eagle Exhibit 2		✓
R-3	City of Eagle Exhibit 3		✓
R-4	City of Eagle Exhibit 4		✓
R-5	City of Eagle Exhibit 5		✓
R-6	Resume of Nichoel R. Baird Spencer <sup>3 pages</sup>	✓	✓
R-7	City of Eagle Area of Impact Map	✓	
R-8	Powerpoint "Economic Trends Relevant to Spring Valley, City of Eagle"	✓	✓
R-9	<sup>(m3)</sup> Spring Valley Timeline	✓	✓