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DEPARTMENT OF WATER RESOURCES

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BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT NO. 63-32573 IN THE NAME OF M3 EAGLE ASSIGNED TO THE CITY OF EAGLE

NOTICE OF SERVICE OF M3 EAGLE'S PROPOSED EXHIBITS

Applicant M3 Eagle LLC ("M3 Eagle"), through Jeffrey C. Fereday and Michael P.

Lawrence of the firm Givens Pursley LLP, and pursuant to the Hearing Officer's September 8,

2011 Prehearing Order, hereby gives notice that on October 14, 2011 it served on all parties

copies of the following documents that M3 Eagle may offer as exhibits at the October 18-20,

2011 hearing:

- 1. Timeline of Spring Valley process, prepared by M3 Eagle.
- 2. Economic Trends Relevant to Spring Valley, City of Eagle, presentation prepared by

Dr. John Church, Idaho Economics, October 14, 2011.

M3 Eagle reserves the right to introduce other documents as exhibits at the hearing for

purposes of rebuttal, impeachment, or as otherwise necessary.

DATED this 14th day of October, 2011.

Respectfully submitted, GIVENS PURSLEY LLP By

Jeffrey C. Fereday Michael P. Lawrence

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 14th day of October, 2011, the foregoing was filed, served, or copied as follows:

FILED

Idaho Department of Water Resources 322 East Front Street P.O. Box 83720 Boise, ID 83720-0098 U. S. Mail <u>X</u> Hand Delivered Overnight Mail Facsimile E-mail

SERVICE

City of Eagle		U. S. Mail
Bruce M. Smith, Susan Buxton	<u> </u>	_Hand Delivered
Moore, Smith, Buxton & Turcke, Chtd.		_Overnight Mail
950 W. Bannock Street, Suite 520		_Facsimile
Boise, ID 83702		E-mail

North Ada County Groundwater Users Association	U. S. Mail
c/o David Head	<u>X</u> Hand Delivered
855 Stillwell Drive	Overnight Mail
Eagle, ID 83616	Facsimile
	E-mail

North Ada County Groundwater Users Association	U. S. Mail
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