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DEPARTMENT OF WATER RESOURCES

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Office: (208) 388-1200 Fax: (208) 388-1300 www.givenspursley.com Attorneys for M3 Eagle LLC

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT NO. 63-32573 IN THE NAME OF M3 EAGLE ASSIGNED TO THE CITY OF EAGLE

M3 EAGLE'S WITNESS DISCLOSURE

Applicant M3 Eagle LLC ("M3 Eagle"), through Jeffrey C. Fereday and Michael P. Lawrence of the firm Givens Pursley LLP, pursuant to the Hearing Officer's September 8, 2011 Prehearing Order, hereby discloses the following persons who may testify at the October 18-20, 2011 remand hearing:

1. Steven E. Holt

T-O Engineers 9777 Chinden Boulevard Boise, ID 83714-2008 Office: 208-323-2288

E-mail: sholt@to-engineers.com

Summary of potential testimony: Mr. Holt is expected to testify as an expert witness about matters related to the evaluation of population projections and water needs entitled RAFN Evaluation for the City of Eagle in connection with Application for Permit 63-32573 prepared by Don Reading and Mat Weaver ("IDWR RAFN Evaluation"), which shall become part of the record as a staff memorandum as set forth in the Hearing Officer's August 2, 2011 Notice of Hearing, Prehearing, and

Scheduling Order. Mr. Holt may also testify about other matters related M3 Eagle's or the City of Eagle's reasonably anticipated future needs.

2. Dr. John Church

Special Lecturer - Economics Department of Economics Boise State University 1910 University Drive Boise, Idaho 83725

Office: 208-426-3465

E-mail: ideconomics@earthlink.net

<u>Summary of potential testimony:</u> Dr. Church is expected to testify as an expert witness about matters related to the IDWR RAFN Evaluation, and M3 Eagle's and City of Eagle's reasonably anticipated future needs.

3. William I. Brownlee

Managing Partner M3 Eagle LLC 533 E. Riverside Drive, Suite 110 Eagle, ID 83616

Office: 208-939-6263

E-mail: BBrownlee@m3companiesllc.com

<u>Summary of potential testimony:</u> Mr. Brownlee, if called as a witness, is expected to testify as a lay witness about matters related to M3 Eagle's planned community project and its relationship with the City of Eagle.

The expert witnesses listed above also may be made available as lay witnesses to provide background and other information relevant to Application for Permit No. 63-32573 and the issues properly presented in these remand proceedings, as set forth in the *Amended Order*, *M3*Eagle LLC v. Idaho Department of Water Resources, Case No. CV OC 10003180, Fourth Judicial District (July 5, 2011). M3 Eagle reserves the right to expand the scope of witnesses' testimony to address other matters relevant to such properly presented issues that may be raised by other parties or the Hearing Officer. M3 Eagle further reserves the right to add additional experts or lay witnesses as necessary, to call and examine witnesses disclosed by other parties, and to object to witnesses and/or testimony presented by other parties.

M3 Eagle notes that Protestants have disclosed witnesses who do not appear to have knowledge or information relevant to the issues within the scope of these remand proceedings. Nothing herein shall constitute a waiver by M3 Eagle as to any objection or motion it may make to exclude such witnesses or testimony.

DATED this 9th day of September, 2011.

Respectfully submitted,

GIVENS PURSLEY LLP

By

Jeffrey C. Fereday Michael P. Lawrence

M3 EAGLE'S WITNESS DISCLOSURE 1260239_1 (8526-6)

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 9th of September, 2011, the foregoing was filed, served, or copied as follows:

	FILED		
Idaho Department of Water Resources 322 East Front Street P.O. Box 83720 Boise, ID 83720-0098	- - - -	X	U. S. Mail Hand Delivered Overnight Mail Facsimile E-mail
	SERVICE		
City of Eagle Bruce M. Smith, Susan Buxton Moore, Smith, Buxton & Turcke, Chtd. 950 W. Bannock Street, Suite 520 Boise, ID 83702	- - - -	X	U. S. Mail Hand Delivered Overnight Mail Facsimile E-mail
North Ada County Groundwater Users A c/o David Head 855 Stillwell Drive Eagle, ID 83616	Association	X	U. S. Mail Hand Delivered Overnight Mail Facsimile E-mail
North Ada County Groundwater Users A c/o John Thornton 5264 N. Sky High Lane Eagle, ID 83616	Association	X	U. S. Mail Hand Delivered Overnight Mail Facsimile E-mail
Norman Edwards 884 W. Beacon Light Road Eagle, ID 83616	- 	X	U. S. Mail Hand Delivered Overnight Mail Facsimile E-mail

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