

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF)	
WATER TO WATER RIGHTS NOS. 36-15501,)	NOTICE OF STATUS
36-02551, AND 36-07694)	CONFERENCE
)	
)	(Rangen Delivery Call)
)	

PLEASE TAKE NOTICE that the Director of the Department of Water Resources has set a status and scheduling conference in this matter for **August 16, 2005, starting at 10:00 a.m. (MDT)** at the Department's offices located at 322 E. Front Street, Boise, Idaho, in Conference Room 602C-D.

All parties to the matter must be represented at the conference in person or by telephone. If participating by telephone, please dial 713-577-1201 and provide participant code 260503.

The parties at the status conference shall: (1) identify the issues they anticipate raising at the hearing to be conducted in this matter; (2) present proposed prehearing schedules identifying time limits to file and hear motions, complete any authorized discovery, simplify issues, identify witnesses, exchange exhibits, hold a final prehearing conference, and address other matters as appropriate; (3) identify dates and an estimated length of time for the hearing; (4) address the potential for utilizing evidence taken at hearing in multiple related proceedings; (5) address ways to avoid unnecessary proof and submission of cumulative evidence; and (6) such other matters as will expedite the disposition of the case. The parties are encouraged to coordinate prehearing schedules prior to the conference.

The conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend,

participate in or understand the conference, please advise the Department within five (5) days prior to the conference. Inquires for special accommodations should be directed to Victoria Wigle, Administrative Assistant to the Director, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4803, fax: (208) 287-6700.

Dated this 29th day of July, 2005.



KARL J. DREHER
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 21st day of July, 2005, the above and foregoing document was served by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

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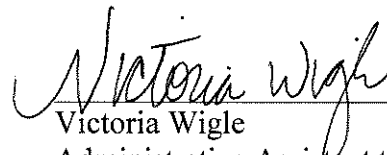
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