

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF ACCOUNTING)
FOR DISTRIBUTION OF WATER) **THIRD AMENDED**
TO THE FEDERAL ON-STREAM) **SCHEDULING ORDER**
RESERVOIRS IN WATER)
DISTRICT 63)
_____)

On January 16, 2015, the Idaho Department of Water Resources (“Department”) received a request from Michael P. Lawrence, attorney for United Water Idaho Inc., to postpone the deadline for filing responses to the Department’s staff memo currently set in this matter for January 20, 2015. The Director agrees the schedule should be amended to allow additional time for negotiations.

The Director amends the schedule as follows:

January 26 2015 – Deadline for responses to Department staff memo

February 9, 2015 – Deadline for replies to responses to Department staff memo

February 26, 2015 – Prehearing conference and deadline for completion of discovery. The prehearing conference will be held at 2:00 p.m. at the Department’s State Office, located at 322 E. Front Street, 6th Floor, Director’s Conference Room. Telephone participation is available by calling 1-215-446-0193 and enter the participant code when prompted: 275568#

March 9-11, 2015– Hearing

Dated this 16th day of January 2015.



GARY SPACKMAN
Director

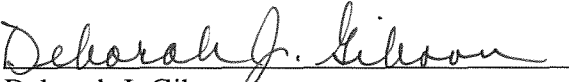
CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 16th day of January 2015, I served the foregoing *Third Amended Scheduling Order* to the following and by the method indicated below:

<p>Erika E. Malmen PERKINS COIE LLP 1111 West Jefferson St., Ste 500 Boise, ID 83702-5391 emalmen@perkinscoie.com</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
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<p>Scott L. Campbell Andrew J. Waldera MOFFATT THOMAS BARRETT ROCK & FIELDS, CHRTD P.O. Box 829 Boise, ID 83701 slc@moffatt.com ajw@moffatt.com</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>David Gehlert, Esq. U.S. Dept. of Justice Denver Field Office 999 18th Street, South Terrace Suite 370 Denver, CO 80202 david.gehlert@usdoj.gov</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
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Idaho Department of Water Resources