

DANIEL V. STEENSON (ISB #4332)
S. BRYCE FARRIS (ISB #5636)
SAWTOOTH LAW OFFICES, PLLC
1101 W. River St., Ste. 110, P.O. Box 7985
Boise, Idaho 83707
Tel: (208) 629-7447
Fax: (208) 629-7559
Email: dan@sawtoothlaw.com
Email: bryce@sawtoothlaw.com

RECEIVED
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DEPARTMENT OF
WATER RESOURCES

Attorneys for Ditch Companies

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE
STATE OF IDAHO

IN THE MATTER OF
ACCOUNTING FOR
DISTRIBUTION OF WATER TO
THE FEDERAL ON-STREAM
RESERVOIRS IN WATER
DISTRICT 63

**NOTICE OF DEPOSITION OF MATHEW
WEAVER**

TO: MATHEW WEAVER, and your attorneys of record.

YOU WILL PLEASE TAKE NOTICE that the Ditch Companies, by and through their attorneys of record, Sawtooth Law Offices, PLLC, will take the deposition testimony of Mathew Weaver. The deposition shall be taken pursuant to Rule 30 of the IDAHO RULES OF CIVIL PROCEDURE, before an officer qualified to administer oaths, on December 16, 2014, at 9:00 a.m. of said day, local time, and thereafter from day to day until the taking of said deposition may be adjourned, at the Department of Water Resources, 322 East Front Street, Boise, Idaho, or at such other place mutually agreed upon by the parties and deponent. The deposition testimony shall be recorded by stenographic means.

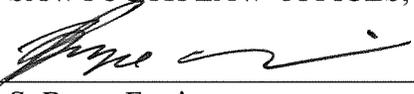
NOTICE OF DEPOSITION OF MATHEW WEAVER - 1

ORIGINAL

This deposition shall be taken pursuant to the IDAHO RULES OF CIVIL PROCEDURE.

DATED this 21st day of November, 2014.

SAWTOOTH LAW OFFICES, PLLC

by: 

S. Bryce Farris

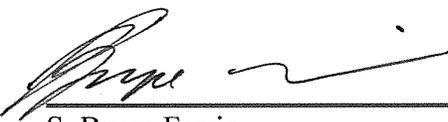
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing document was served on the following on this 21st day of November, 2014 by the following method:

<p>Erika E. Malmen PERKINS COIE LLP 111 West Jefferson St., Ste. 500 Boise, ID 83702-5391 emalmen@perkinscoie.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>Peter R. Anderson TROUT UNLIMITED 910 W. Main St., Ste. 342 Boise, ID 83702 panderson@tu.org</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>Scott L. Campbell Andrew J. Waldera MOFFATT THOMAS BARRETT ROCK & FIELDS, CHRTD PO Box 829 Boise, ID 83701 slc@moffatt.com ajw@moffatt.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>David Gehlert, Esq. US Dept. Of Justice Denver Field Office 999 18th Street, South Terrace, Ste. 370 Denver, CO 80202 david.gehlert@usdoj.gov</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>James C. Tucker, Esq. Idaho Power Company PO Box 70 Boise, ID 83702 jamestucker@idahopower.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>

<p>Albert Barker Shelley M. Davis BARKER ROSHOLT & SIMPSON, LLP PO Box 2139 Boise, ID 83701-2139 apb@idahowaters.com smd@idahowaters.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>Chas. F. McDevitt Dean J. Miller Celeste K. Miller McDEVITT & MILLER, LLP PO Box 2564 Boise, ID 83701 chas@mcdevitt-miller.com joe@mcdevitt-miller.com ck@mcdevitt-miller.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>Jerry A. Kiser PO Box 8389 Boise, ID 83707 jkiser@cablone.net</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>John K. Simpson Travis L. Thompson Paul L. Arrington BARKER ROSHOLT & SIMPSON LLP 195 River Vista Place, Ste. 204 Twin Falls, ID 83301-3029 jks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>W. Kent Fletcher FLETCHER LAW OFFICE PO Box 248 Burley, ID 83318 wkf@pmt.org</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email</p>
<p>Ron Shurtleff Watermaster Water District 65 102 N. Main St. Payette, ID 83661</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>

Rex Barrie Watermaster Water District 63 PO Box 767 Star, ID 83669 waterdistrict63@qwestoffice.net	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
Michael P. Lawrence GIVENS PURSLEY PO Box 2720 Boise, ID 83701-2720 mpl@givenspursley.com	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email
Bruce Smith MOORE SMITH 950 W. Bannock St., Ste. 520 Boise, ID 83702-5716 bms@msbtlaw.com	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> Email



S. Bryce Farris