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OCT 28 2014

DEPARTMENT OF  
WATER RESOURCES

*Attorneys for City of Boise*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF ACCOUNTING  
FOR DISTRIBUTION OF WATER TO  
THE FEDERAL ON-STREAM  
RESERVOIRS IN WATER DISTRICT 63

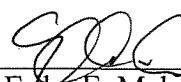
**CITY OF BOISE'S JOINDER IN THREE  
PRE-HEARING MOTIONS SUBMITTED  
BY THE DITCH COMPANIES: MOTION  
TO DISMISS/STAY; MOTION TO  
FURTHER DEFINE THE ISSUE  
ADDRESSED IN THIS CONTESTED  
CASE; AND MOTION TO MODIFY  
SCHEDULING ORDER**

The City of Boise, by and through its attorneys of record, Perkins Coie LLP, hereby submits the following Joinder in three of the five Pre-Hearing Motions Submitted by the Ditch Companies: Motion to Dismiss/Stay; Motion to Further Define the Issue Addressed in this Contested Case; and Motion to Modify Scheduling Order.

The City of Boise reserves the right to file additional motions and raise any issues, procedural or otherwise, in this matter.

DATED: October 28, 2014

**PERKINS COIE LLP**

By:   
Erika E. Malmén

*Attorneys for City of Boise*

**CERTIFICATE OF SERVICE**

I, the undersigned, certify that on October 28, 2014, I caused a true and correct copy of the foregoing to be forwarded with all required charges prepaid, by the method(s) indicated below, in accordance with the rules of procedure, to the following person(s):

<p><b>Idaho Department of Water Resources</b>                  322 West Front Street, 6th Floor                  Boise, Idaho 83702                  Phone: (208) 287-4947</p>	<p>Hand Delivery <input checked="" type="checkbox"/>                  U.S. Mail <input type="checkbox"/>                  Facsimile: (208) 287-6700 <input type="checkbox"/>                  Overnight Mail <input type="checkbox"/>                  Email: <input type="checkbox"/></p>
<p><b>Peter R. Anderson</b>                  Trout Unlimited                  910 West Main Street, Suite 342                  Boise, Idaho 83702                  Phone: (208) 345-9800</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input checked="" type="checkbox"/>                  Facsimile: (208) 345-6766 <input type="checkbox"/>                  Overnight Mail <input type="checkbox"/>                  Email: panderson@tu.org <input checked="" type="checkbox"/></p>
<p><b>Scott L. Campbell</b>  <b>Andrew J. Waldera</b>                  Moffatt Thomas                  101 South Capitol Boulevard, 10th Floor                  PO Box 829                  Boise, Idaho 83701-0829                  Phone: (208) 385 5432</p>	<p>Hand Delivery <input type="checkbox"/>                  U.S. Mail <input checked="" type="checkbox"/>                  Facsimile: (208) 385 5384 <input type="checkbox"/>                  Overnight Mail <input type="checkbox"/>                  Email: slc@moffatt.com; ajw@moffatt.com <input checked="" type="checkbox"/></p>
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