

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF STREAM CHANNEL
ALTERATION PERMIT NO. S82-20091

Docket No. P-SCAP-2019-003

**NOTICE OF PREHEARING
CONFERENCE**

On July 19, 2019, the Director of the Idaho Department of Water Resources (“Department”) received a *Petition for a Formal Hearing* (“Petition”) filed by the Idaho Conservation League. The Petition seeks a hearing on the *Joint Application for Permit No. S82-20091, Red River* (Gay Richardson) approved by the Department on July 12, 2019.

The Director hereby notifies the parties that a prehearing conference will be held in the above-captioned matter on **August 9, 2019 at 2:00 p.m. (MDT)**, in Conference Room 648A of the Department’s State Office, located at 322 E. Front Street, 6th Floor, Boise, Idaho. The Idaho Conservation League shall come prepared to identify the issues to be addressed at hearing. All parties shall come prepared to establish a hearing schedule.

All parties must be present at the prehearing conference in person or by telephone. If participating by telephone, please call (720) 279-0026, and when prompted, enter the assigned participation code number: 234278 followed by the ‘#’ key.

The prehearing conference will be held in accordance with the provisions of Chapters 38 and 17, Title 42 and Chapter 42, Title 67, Idaho Code, and the Department’s Rules of Procedure. IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request or at <https://adminrules.idaho.gov/rules/current/37/index.html>.

The conference will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be directed to Kimberle English, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4815.

DATED this 23 day of July, 2019.



GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on this 23rd day of July 2019, the above and foregoing was served on the following by the method(s) indicated below:

Gay Richardson
PO Box 314
Elk City ID 83525
gayrichardson@idaho.net

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Austin Walkins
John Robison
Idaho Conservation League
P.O. Box 844
710 N. 6th St.
Boise, ID 83701
awalkins@idahoconservation.org
jrobison@idahoconservation.org

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email



Kimberle English