## Hansen, Angela

**Subject:** FW: SWC's Comments on IDAPA 37.03.08 Strawman v. 2.0

Attachments: 7.18.23 SWC Comments IDAPA 37.03.08 v. 2.0.pdf

From: Sarah W. Higer < <a href="mailto:shiger@martenlaw.com">shiger@martenlaw.com</a>>

**Sent:** Tuesday, July 18, 2023 3:29 PM **To:** RulesInfo <a href="mailto:rulesinfo@idwr.idaho.gov">rulesinfo@idwr.idaho.gov</a>

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Attached please find SWC's comments on IDAPA 37.03.08 Strawman v. 2.0. Please contact me with any questions. Thanks, Sarah

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