## BEFORE THE DEPARTMENT OF WATER RESOURCES

## OF THE STATE OF IDAHO

IN THE MATTER OF THE PETITION REGARDING STORAGE RESET IN WATER DISTRICT 01 FILED BY MILNER IRRIGATION DISTRICT Docket No. P-WRA-2017-002

NOTICE OF CONTINUED STATUS CONFERENCE

On May 15, 2019, the Director of the Idaho Department of Water Resources ("Department") held a Status Conference in the above-captioned matter. The parties present agreed to continue the Status Conference to July 10, 2019.

PLEASE TAKE NOTICE that a Continued Status Conference is scheduled for July 10, 2019, at 10:00 a.m. (MDT) and will take place at the Department's State Office, located at 322 E. Front Street, 6th Floor, Director's Conference Room, Boise, Idaho 83702.

All parties must be represented at the status conference in person or by telephone. If participating by telephone, please dial **1-720-279-0026** and enter the following guest code when prompted: **234278#**.

The Continued Status Conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department or at <a href="https://adminrules.idaho.gov/rules/current/37/0101.pdf">https://adminrules.idaho.gov/rules/current/37/0101.pdf</a>.

The Continued Status Conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Kimberle English at (208) 287-4815, no later than five (5) days prior to the conference.

DATED this 17<sup>th</sup> day of May 2019.

GARY SPACKMAN

Director

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 17th day of May 2019, I served a true and correct copy of the foregoing document by U.S. mail, postage prepaid to the following: Sarah A. Klahn U.S. Mail, postage prepaid Hand Delivery Somach Simmons & Dunn 2701 Lawrence St. #113 Overnight Mail Facsimile Denver, Colorado 80205 sklahn@somachlaw.com ⊠ Email dthompson@somachlaw.com William Bacon U.S. Mail, postage prepaid Shoshone-Bannock Tribes Hand Delivery Overnight Mail P.O. Box 306 Facsimile Fort Hall, Idaho 83203 bbacon@sbtribes.com ⊠ Email Edmund Clay Goodman U.S. Mail, postage prepaid Hobbs, Straus, Dean & Walker LLP Hand Delivery 516 SE Morrison Avenue, Suite 1200 Overnight Mail Portland, Oregon 97214 Facsimile egoodman@hobbsstraus.com ⊠ Email John K. Simpson U.S. Mail, postage prepaid Hand Delivery Travis L. Thompson Barker Rosholt & Simpson, LLP Overnight Mail Facsimile P.O. Box 63 Twin Falls, Idaho 83303-0063 ⊠ Email iks@idahowaters.com tlt@idahowaters.com Chris M. Bromley U.S. Mail, postage prepaid Candice McHugh Hand Delivery McHugh Bromley, PLLC Overnight Mail 380 S. 4th Street, Suite 103 Facsimile Boise, Idaho 83702 ⊠ Email cbrombley@mchughbromley.com cmchugh@mchughbromley.com U.S. Mail, postage prepaid Jerry R. Rigby Rigby, Andrus & Rigby Law, PLLC Hand Delivery Overnight Mail 25 North Second East Facsimile Rexburg, Idaho 83440 jrigby@rex-law.com X Email

John K. Simpson Barker Rosholt & Simpson, LLP P.O. Box 2139 Boise, Idaho 83701-2139 jks@idahowaters.com jf@idahowaters.com	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☑ Email</li> </ul>
W. Kent Fletcher Fletcher Law Office P.O. Box 248 Burley, Idaho 83318 wkf@pmt.org	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☑ Email</li> </ul>
Norman M. Semanko Parsons Behle & Latimer 800 West Main Street, Suite 1300 Boise, Idaho 83702 nsemanko@parsonsbehle.com	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☑ Email</li> </ul>
Robert L. Harris D. Andrew Rawlings Holden, Kidwell, Hahn & Crapo, PLLC P.O. Box 50130 Idaho Falls, Idaho 83405 rharris@holdenlegal.com arawlings@holdenlegal.com	<ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☑ Email</li> </ul>
Duane Mecham U.S. Department of the Interior Bureau of Indian Affairs 805 SW Broadway, Suite 600 Portland, Oregon 97205 duane.mecham@sol.doi.gov	<ul><li>☑ U.S. Mail, postage prepaid</li><li>☐ Hand Delivery</li><li>☐ Overnight Mail</li><li>☐ Facsimile</li><li>☑ Email</li></ul>
Lyle Swank Water District 01 900 N. Skyline Drive, Suite A Idaho Falls, Idaho 83402-1718 lyle.swank@idwr.idaho.gov	<ul> <li>□ U.S. Mail, postage prepaid</li> <li>□ Hand Delivery</li> <li>□ Overnight Mail</li> <li>□ Facsimile</li> <li>⋈ Email</li> </ul>
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Kimberle English

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