## OCT 2 3 2017

## PROOF OF PUBLICATION

DEPT OF WATER RESOURCES SOUTHERN REGION

SEKO X

PU STATE OF

STATE OF IDAHO County of Bannock

LN24700 KAY TILLEY

being first duly sworn on oath deposes and says: that <u>SHE</u> was at all times herein mention a citizen of the United States of America more than 21 years of age, and the Principal Clerk of the Idaho State Journal, a daily newspaper, printed and published at Pocatello, Bannock County Idaho and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO.

is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, towit:

_Oct	_12_	_2017_	Oct.	2017
Oct.	19	2017_	Oct.	2017
Oct.		2017		2017
Oct.		2017	Oct.	2017

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice of advertisement and is a newspaper within the meaning of the laws of Idaho.

STATE OF LOAHO

**COUNTY OF BANNOCK** 

On this 19th. of Oct in the year of 2017, before me, a Notary Public, personally appeared KAY TILLEY Known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn declared that the statements therein are true, and acknowledge to me that he executed the same.

Notary of Public

Residing at Arimo exp. 3/3/2021

10/25/2017 (0/25/2017 NOTICE OF PETITION FOR BY MILNER IRRIGATION OF ICT REGARDING STORAGES TO WATER DISTRICT 01 ANTIA TON OF FORMAL PROCEGS

Notice is hereby given that pust 18, 2017, Milner Irrigation Distinct 18, submitted a letter to the leart. ment of Water Resource ("Department") assertinglor. age 'reset' for purposes administration' in Water not authorized in the cuwater right partial decre Lake Walcott storage r has in effect curtailed flow water right 1-17 (f 1916 priority date) in oner requests "the Water rector ensure Milner efc priate natural flow as sta

MIM Milner's letter is a petr jange the Department's Rt 230. See IDAPA 37 or favo ter is available at the our pow site for this matter position osition actions/milner-peti ship will

The Director will co ings to address ti tition in accordant t's Rule of Proced 37.01.01.104). A d Procedure may be Department or at t link: https://adminr current/37/0101.pd

what you CANC Family a out the h motivate to say. A

charm ra

The Director will hold ence on November p.m. (MDT) at the I Office, located at 32 WORD 6th Floor, Director's Boise, Idaho 83720 seeking to intervented at the prehearing son or by telephone conference will be h with provisions of Cl Title 42 and Chapter Code, and the Depai Procedure.

Average m Time limit Can you fit The list wi

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Milner is a party to this who want to formally p. file petitions to interven partment by November cordance with the Department of Procedure 350-352. S 37.01.01.350-352.

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Gary Spackman, Director

Published in the Power Count Jefferson Star on October 1 2017; Times News, Post Reg-ho State Journal, Morning New Valley News on October 12th 2017; and Rexburg Standard J October 13th & 20th, 2017.

October 12, 19, 2017 LN24700

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