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DEPARTMENT OF
WATER RESOURCES

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**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF LICENSE NO.)	
37-7842 IN THE NAME OF THE)	IWRB'S EXHIBIT DISCLOSURES
IDAHO WATER RESOURCE BOARD)	
)	
)	
_____)	

The Idaho Water Resource Board ("IWRB"), by and through its undersigned counsel, and pursuant to the *Order Amending Deadlines: Order Establishing Burdens for Proof; Notice of Status Conferences; Amended Notice of Hearing* dated July 5, 2018, hereby submits its list of exhibits to be offered at the hearing.

Exhibit 100 Map Richfield Canal Conveyance (Bates IWRB 00003064)

- Exhibit 101 Photo Jim Byrns Slough Injecting into Little Wood River (Bates IWRB 00003069)
- Exhibit 102 Map Dietrich Canal Conveyance System (Bates IWRB 00003065)
- Exhibit 103 Photo Little Wood River Check Structure (Bates IWRB 00003070)
- Exhibit 104 Photo Jim Byrns Slough Flowing into Dietrich Canal (Bates IWRB 00003071)
- Exhibit 105 Map Milner Gooding Shoshone Canal Conveyance System (Bates IWRB 0000366).
- Exhibit 106 Photo Bifurcation Structure (Bates IWRB 00003072)
- Exhibit 107 Pages from BWCC Canal Measurement Records 1982 (Bates IWRB 00003289–3301)
- Exhibit 108 Certified Water Rights Examiner Analysis of Water Right No. 37-7842 by G. Erick Powell (Bates IWRB 00003034–3592)

DATED this 11th day of October, 2018


ANN Y. VONDE
Deputy Attorney General

CERTIFICATE OF SERVICE

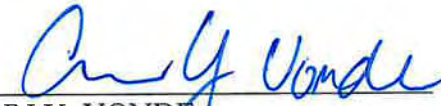
I HEREBY CERTIFY that on this 11th day of October 2018, I caused to be served a true and correct copy of the foregoing IWRB'S EXHIBIT DISCLOSURES by placing a copy thereof in the manner listed below:

1. Original to:

Idaho Department of Water Resources Director Spackman PO Box 83720 Boise ID 83720-0098	<input type="checkbox"/> U.S. Mail, postage prepaid <input checked="" type="checkbox"/> Hand Delivery <input type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile: _____ <input type="checkbox"/> Email: _____
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2. Copies to

Joesph F. James Brown and James 125 Fifth Avenue West Gooding ID 83330	<input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Federal Express <input type="checkbox"/> Facsimile: _____ <input checked="" type="checkbox"/> Email: joe@brownjames.com
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ANN Y. VONDE
Deputy Attorney General