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Attorneys for the Idaho Water Resource Board

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF LICENSE NO. 37-7842 IN THE NAME OF) JOINT STIPULATION) REQUESTING AMENDMENT	O E
THE IDAHO WATER RESOURCE BOARD) DISCOVERY SCHEDULE AND) HEARING DATE	
)	

The applicant Idaho Water Resource Board ("IWRB") and William Arkoosh, the Estate of Vernon Ravenscroft, Koyle Hydro Inc., and Shorock Hydro Inc. ("Petitioners"), by and through their counsel of record hereby stipulate and move for the extension of discovery deadlines and a change in the hearing date for the above-entitled matter.

The parties request the hearing schedule be amended as follows:

August 10, 2018: Deadline for Parties to Submit Expert Reports

JOINT STIPULATION REQUESTING AMENDMENT OF DISCOVERY SCHEDULE AND HEARING DATE – 1

August 31, 2018: Deadline for Parties to Submit Rebuttal Expert Reports

September 28, 2018: Deadline for Completion of Discovery, Including the Taking of Depositions. Deadline for Filing Prehearing Motions.

October 12, 2018: Deadline to File Final Exhibit and Witness Lists

October 25–26, 2018: Hearing (Shoshone County Courthouse)

If this schedule is acceptable to the hearing officer, the parties would respectfully request that the hearing officer enter an order to this effect.

DATED this 2ndday of July, 2018.

Deputy Attorney General

DATED this 2 day of July, 2018.

JOSEPH F. JAMES

Brown & James

Attorney for Petitioners

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 2 day of July 2018, I caused to be served a true and correct copy of the foregoing JOINT STIPULATION REQUESTING AMENDMENT OF DISCOVERY SCHEDULE AND HEARING DATE by placing a copy thereof in the manner listed below:

1.	Original to:	
	Director Spackman Idaho Department of Water Resources PO Box 83720 Boise ID 83720-0098	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☒ Email: emmi.blades@idwr.idaho.gov ☐ Statehouse Mail
2.	Copies to	
	Joseph F. James Brown & James 130 Fourth Avenue West Gooding ID 83330	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☑ Email: joe@brownjameslaw.com ☐ Statehouse Mail
	Water District #37 Kevin Lakey 107 W 1 st Shoshone ID 83352	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☐ Email: ☐ Statehouse Mail
		ANN Y. VONDE / Usmall

Deputy Attorney General