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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF RIVERSIDE'S
PETITION FOR DECLARATORY
RULING REGARDING NEED FOR A
WATER RIGHT UNDER REUSE
PERMIT NO. M-255-01

Docket No. P-DR-2020-01

SUBSTITUTION OF COUNSEL

TO: THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO et.al.

YOU ARE HEREBY NOTIFIED That NANCY STRICKLIN, Mason & Stricklin, LLP, is withdrawing as attorney of record in and for the Hayden Area Regional Sewer Board (HARSB) in the above entitled matter, and that henceforth HARSB will be represented by:

Keisha L. Oxendine
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All pertinent pleadings, notices and correspondence shall be forwarded to the address outlined above.

1. SUBSTITUTION OF COUNSEL

DATED the 4th day of January, 2021.



KEISHA L. OXENDINE
Substituting Attorney



NANCY STRICKLIN
Withdrawing Attorney

CERTIFICATE OF SERVICE

I certify that on this 7th day of January, 2021, a true and correct copy of the foregoing document was filed, served, and copied as shown below.

DOCUMENT FILED:

IDAHO DEPARTMENT OF WATER
RESOURCES
PO Box 83720
Boise, Idaho 83720-0098
Fax: (208) 287-6700

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Fax
- E-mail

SERVICE COPIES TO:

<p>Albert P. Barker, Esq. Barker Rosholt & Simpson LLP PO Box 2139 Boise, Idaho 83701-2139 Email: apb@idahowaters.com (For <i>Petitioner Riverside Irrigation District Ltd.</i>)</p>	<ul style="list-style-type: none"> <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Fax <input checked="" type="checkbox"/> E-mail
<p>John K. Simpson, Esq. Barker Rosholt & Simpson LLP PO Box 2139 Boise, Idaho 83701-2139 Email: jks@idahowaters.com (For <i>Proposed Intervenor Idaho Power</i>)</p>	<ul style="list-style-type: none"> <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Fax <input checked="" type="checkbox"/> E-mail
<p>Charles L. Honsinger, Esq. Honsinger Law, PLLC PO Box 517 Boise, Idaho 83701 Email: honsingerlaw@gmail.com (For <i>Proposed Intervenor Cities of Meridian and Caldwell</i>)</p>	<ul style="list-style-type: none"> <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Fax <input checked="" type="checkbox"/> E-mail
<p>Robert L. Harris, Esq. Holden, Kidwell, Hahn & Crapo, P.L.L.C. PO Box 50130 1000 Riverwalk Drive, Suite 200 Idaho Falls, ID 83405 Email: rharris@holdenlegal.com (For <i>Proposed Intervenor City of Idaho Falls</i>)</p>	<ul style="list-style-type: none"> <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Fax <input checked="" type="checkbox"/> E-mail

<p>Candice M. McHugh Chris M. Bromley MCHUGH BROMLEY, PLLC 380 S 4th St., Ste 103 Boise, Idaho 83702 Email: cbromley@mchughbromley.com Email: cmchugh@mchughbromley.com <i>(Attorneys for the Association of Idaho Cities, Cities of Jerome, Post Falls, Rupert)</i></p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Fax <input checked="" type="checkbox"/> E-mail</p>
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<p>Christopher H. Meyer Michael P. Lawrence GIVENS PURSLEY LLP 601 West Bannock Street PO Box 2720 Boise, Idaho 83702 Email: chrismeyer@givenspursley.com Email: mpl@givenspursley.com <i>(Attorneys for City of Nampa)</i></p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Fax <input checked="" type="checkbox"/> E-mail</p>
<p>Sarah A. Klahn SOMACH SIMMONS & DUNN 2033 11th St., Suite 5 Boulder, CO 80302 Email: sklahn@somachlaw.com <i>(Attorney for City of Pocatello)</i></p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Fax <input checked="" type="checkbox"/> E-mail</p>
<p>Abigail R. Germaine BOISE CITY ATTORNEY'S OFFICE 150 N. Capitol Blvd. PO Box 500 Boise, Idaho 83701-0500 Email: agermaine@cityofboise.org <i>(Attorney for City of Boise)</i></p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Fax <input checked="" type="checkbox"/> E-mail</p>
<p>Garrick L. Baxter, Esq. Deputy Attorney General IDAHO DEPT. OF WATER RESOURCES PO Box 83720 Boise, Idaho 83720-0098 Email: Garrick.baxter@idwr.idaho.gov</p>	<p><input type="checkbox"/> U.S. Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Fax <input checked="" type="checkbox"/> E-mail</p>

/s/ Keisha L. Oxendine