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**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE**

**STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI**

CV30-23-0191

THE IDAHO DEPARTMENT OF  
WATER RESOURCES,

Plaintiff,

vs.

LAURENT COMTE, an individual; and  
PANTHERC, LLC, an Idaho limited  
liability company,

Defendants.

Case No. \_\_\_\_\_

**SUMMONS**

Thompson, Stevan H.

TO: DEFENDANT LAURENT COMTE

NOTICE: YOU HAVE BEEN SUED BY THE ABOVE-NAMED PLAINTIFF:  
THE COURT MAY ENTER JUDGMENT AGAINST YOU WITHOUT FURTHER  
NOTICE UNLESS YOU RESPOND WITHIN 21 DAYS. READ THE INFORMATION  
BELOW.

You are hereby notified that in order to defend this lawsuit, an appropriate written response must be filed with the above designated court at 206 Courthouse Drive, Salmon, ID 83467, (208) 742-1667, within 21 days after service of this Summons on you. If you fail to so respond, the court may enter judgment against you as demanded by the Plaintiff in the Complaint.

A copy of the Complaint, Affidavit of David T. Graybill, Affidavit of Jeffery E. Richards, Motion for Mandatory Preliminary Injunction, and Memorandum in Support of Plaintiff's Motion for Mandatory Preliminary Injunction is served with this Summons. If you wish to seek the advice of or representation by an attorney in this matter, you should do so promptly so that your written response, if any, may be filed in time and other legal rights protected.

An appropriate written response requires compliance with Rule 2 and other Idaho Rules of Civil Procedure and must also include:

1. The title and number of this case.
2. If your response is an Answer to the Complaint, it must contain admissions or denials of the separate allegations of the Complaint and other defenses you may claim.
3. Your signature, mailing address and telephone number, or the signature, mailing address and telephone number of your attorney.
4. Proof of mailing or delivery of a copy of your response to plaintiff's attorney, as designated above. To determine whether you must pay a filing fee with your response, contact the Clerk of the above-named court.

8/17/2023 5:18 PM

Dated the \_\_\_\_\_.

CLERK OF THE DISTRICT COURT



Jana Eagle  
Deputy Clerk