

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

The Idaho Department of Water
Resources
Plaintiff,
vs.
F Whittaker, Jordan Whittaker,
Whittaker Two Dot Ranch LLC,
Whittaker Two Dot Land, LLC
Defendant.

Case No. CV30-22-0169
Notice of Scheduling Conference

NOTICE IS GIVEN That the above-entitled case is set for:

<u>Hearing Type</u>	<u>Date</u>	<u>Time</u>	<u>Judge</u>
Scheduling Conference	04/16/2024	2:00 PM	Stevan H. Thompson

at the: Lemhi County Courthouse, 206 Courthouse Drive, Salmon, ID 83467.

Brenda Armstrong
Clerk of the Court

Dated: 10/06/2023

By: *Jana Eagle*
Deputy Clerk

CERTIFICATE OF SERVICE

I certify that on this date I served a copy of the attached to:

David S. Perkins	david.perkins@ag.idaho.gov	<input checked="" type="checkbox"/> By E-mail
Garrick L. Baxter	garrick.baxter@idwr.idaho.gov	<input checked="" type="checkbox"/> By E-mail
Lacey Rammell-O'Brien	lacey.rammell-obrien@idwr.idaho.gov	<input checked="" type="checkbox"/> By E-mail
Robert Lynn Harris	efiling@holdenlegal.com	<input checked="" type="checkbox"/> By E-mail

Brenda Armstrong
Clerk of the Court

Dated: 10/06/2023

By: *Jana Eagle*
Deputy Clerk