

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

The Idaho Department of Water
Resources
Plaintiff,
vs.
F Whittaker, Jordan Whittaker, Whittaker
Two Dot Ranch LLC, Whittaker Two Dot
Land, LLC
Defendant.

Case No. CV30-22-0169

Notice of Remote Hearing
AMENDED TIME

NOTICE IS GIVEN That the above-entitled case is set for:

<u>Hearing Type</u>	<u>Date</u>	<u>Time</u>	<u>Judge</u>
Scheduling Conference	10/05/2023	4:00 PM	Stevan H. Thompson

The Scheduling Conference will take place remotely through **TELEPHONE OR VIDEO CONFERENCE**.

How to attend:

Online:
<https://zoom.us/join>
Meeting ID: 981 0013 0465
Password: 439101

By Telephone:
Toll free: (877) 853-5257 or (888) 475-4499
Meeting ID: 981 0013 0465
Password: 439101

If you are unable to access this remote hearing, then you must contact the Lemhi County Courthouse at (208) 742-1673 immediately. You may also call this number if you require accommodations.

For a list of best practices and technical information about remote hearings, please go to <https://isc.idaho.gov/isc-zoom>.

It is the policy of the Idaho Supreme Court that court proceedings are presumed to be open to the public in the absence of a court rule providing or a court ordering otherwise. Thus, this proceeding may be live streamed to the public.

Brenda Armstrong
Clerk of the Court

Dated: 09/28/2023

By: *Jana Eagle*
Deputy Clerk

CERTIFICATE OF SERVICE

I certify that on this date I served a copy of the attached to:

David S. Perkins	david.perkins@ag.idaho.gov	<input checked="" type="checkbox"/> By E-mail
Garrick L. Baxter	garrick.baxter@idwr.idaho.gov	<input checked="" type="checkbox"/> By E-mail
Lacey Rammell-O'Brien	lacey.rammell-obrien@idwr.idaho.gov	<input checked="" type="checkbox"/> By E-mail
Robert Lynn Harris	efiling@holdenlegal.com	<input checked="" type="checkbox"/> By E-mail

Brenda Armstrong
Clerk of the Court

Dated: 09/28/2023

By: Jana Eagle
Deputy Clerk