

RAÚL R. LABRADOR
ATTORNEY GENERAL

SCOTT L. CAMPBELL
Chief of Energy and Natural Resources Division

GARRICK L. BAXTER, ISB No. 6301
LACEY RAMMELL-O'BRIEN, ISB No. 8201
DAVID S. PERKINS, ISB No. 4381
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 287-4800
Facsimile: (208) 287-6700
garrick.baxter@idwr.idaho.gov
lacey.rammell-obrien@idwr.idaho.gov
david.perkins@ag.idaho.gov

Attorneys for Plaintiff

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI**

THE IDAHO DEPARTMENT OF
WATER RESOURCES,

Plaintiff,

vs.

FLOYD JAMES WHITTAKER and
JORDAN WHITTAKER, as individuals;
WHITTAKER TWO DOT RANCH, LLC,
an Idaho limited liability company; and
WHITTAKER TWO DOT LAND, LLC,
an Idaho limited liability company,

Defendants.

Case No. CV30-22-0169

NOTICE OF REMOTE HEARING

NOTICE IS HEREBY GIVEN that Plaintiff and Defendants' Joint Motion to
Vacate Trial Setting, filing in this matter on August 25, 2023, will be heard **remotely**

through telephone or video conference before the Honorable Stevan H. Thompson on **August 31, 2023 at 1:00 pm** as part of the **Pre-Trial Conference**, set by the Court on August 22, 2023.

DATED this 25th day of August 2023.

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL



LACEY RAMMELL-O'BRIEN
Deputy Attorney General
Attorney for Plaintiff




ROBERT L. HARRIS
Holden, Kidwell, Hahn & Crapo, P.L.L.C.
Attorney for Defendants

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 25th day of August 2023, I caused to be served a true and correct copy of the foregoing *Notice of Hearing* via iCourt E-File and Serve, upon the following:

Robert L. Harris
Luke H. Marchant
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.
efiling@holdenlegal.com


LACEY RAMMELL-O'BRIEN
Deputy Attorney General