Filed: 08/22/2023 at 11:27 AM.
Seventh Judicial District, Lemhi County
Brenda Armstrong, Clerk of the Court
By: Jana Eagle, Deputy Clerk

# IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO. IN AND FOR THE COUNTY OF LEMHI

The Idaho Department of Water Resources

Plaintiff,

VS.

F Whittaker, Jordan Whittaker, Whittaker Two Dot Ranch LLC, Whittaker Two Dot Land, LLC

Defendant.

Case No. CV30-22-0169

Notice of Remote Hearing

**NOTICE IS GIVEN** That the above-entitled case is set for:

Hearing Type <u>Date</u> <u>Time</u> <u>Judge</u>

Pre-trial Conference 08/31/2023 1:00 PM Stevan H. Thompson

The Pre-trial Conference will take place remotely through **TELEPHONE OR VIDEO CONFERENCE**.

#### How to attend:

#### Online:

https://zoom.us/join Meeting ID: 967 9501 3058

Password: 433983

## By Telephone:

Toll free: (877) 853-5257 or (888) 475-4499 Meeting ID:

Password: 433983

If you are unable to access this remote hearing, then you <u>must</u> contact the Lemhi County Courthouse at (208) 742-1673 immediately. You may also call this number if you require accommodations.

For a list of best practices and technical information about remote hearings, please go to <a href="https://isc.idaho.gov/isc-zoom">https://isc.idaho.gov/isc-zoom</a>.

It is the policy of the Idaho Supreme Court that court proceedings are presumed to be open to the public in the absence of a court rule providing or a court ordering otherwise. Thus, this proceeding may be live streamed to the public.

> Brenda Armstrong Clerk of the Court

Dated: 08/22/2023 By: Jana Eagle
Deputy Clerk

### **CERTIFICATE OF SERVICE**

I certify that on this date I served a copy of the attached to:

David S. Perkins Garrick L. Baxter Lacey Rammell-O'Brien Robert Lynn Harris david.perkins@ag.idaho.gov garrick.baxter@idwr.idaho.gov lacey.rammell-obrien@idwr.idaho.gov efiling@holdenlegal.com

efiling@holdenlegal.com rharris@holdenlegal.com lmarchant@holdenlegal.com [X] By E-mail [X] By E-mail

[X] By E-mail

[X] By E-mail

Brenda Armstrong Clerk of the Court

Dated: 08/22/2023 By: Jana Eagle
Deputy Clerk