Electronically Filed 8/14/2023 3:17 PM Seventh Judicial District, Lemhi County Brenda Armstrong, Clerk of the Court By: Jana Eagle, Deputy Clerk

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Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

THE IDAHO DEPARTMENT OF WATER RESOURCES,	Case No. CV30-22-0169 NOTICE OF SERVICE
Plaintiff,	
vs.	
FLOYD JAMES WHITTAKER and JORDAN WHITTAKER, as individuals; WHITTAKER TWO DOT RANCH, LLC, an Idaho limited liability company; and WHITTAKER TWO DOT LAND, LLC, an Idaho limited liability company,	
Defendants.	

Plaintiff, the Idaho Department of Water Resources, through the Office of the Idaho

Attorney General, pursuant to I.R.C.P. Rules 33(e)(2), 34(d)(2), and 36(e)(2), hereby

provides notice of service and certifies that on August 14, 2023, *Plaintiff's Answers to Defendants' First Discovery Requests to the Idaho Department of Water Resources* was served upon Defendants, through their counsel of record, via iCourt Serve.

All answers to interrogatories under I.R.C.P. Rule 33 reflect facts known to the date of service.

DATED this 14th day of August 2023.

STATE OF IDAHO OFFICE OF THE ATTORNEY GENERAL

LACEY RAMMELL-O'BRIEN Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 14th day of August 2023, I caused to be served a true and correct copy of the foregoing *Notice of Service* via iCourt E-File and Serve, upon the following:

Robert L. Harris Luke H. Marchant HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C. <u>efiling@holdenlegal.com</u>

LACEY KAMMELL-O'BRIEN Deputy Attorney General