

RAÚL R. LABRADOR
ATTORNEY GENERAL

SCOTT L. CAMPBELL
Chief of Energy and Natural Resources Division

GARRICK L. BAXTER, ISB No. 6301
LACEY RAMMELL-O'BRIEN, ISB No. 8201
DAVID S. PERKINS, ISB No. 4381
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 287-4800
Facsimile: (208) 287-6700
garrick.baxter@idwr.idaho.gov
lacey.rammell-obrien@idwr.idaho.gov
david.perkins@ag.idaho.gov

Attorneys for Plaintiff

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI**

THE IDAHO DEPARTMENT OF
WATER RESOURCES,

Plaintiff,

vs.

FLOYD JAMES WHITTAKER and
JORDAN WHITTAKER, as individuals;
WHITTAKER TWO DOT RANCH, LLC,
an Idaho limited liability company; and
WHITTAKER TWO DOT LAND, LLC,
an Idaho limited liability company,

Defendants.

Case No. CV30-22-0169

NOTICE OF APPEARANCE

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

NOTICE IS HEREBY GIVEN that DAVID S. PERKINS, Deputy Attorney

General, enters an appearance as additional counsel of record for Plaintiff, THE IDAHO DEPARTMENT OF WATER RESOURCES. All future filings and correspondence should be delivered to Plaintiff's counsel of record at the emails or address listed in the header above.

DATED this 19th day of July 2023.

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL

/s/ David S. Perkins

DAVID S. PERKINS
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 19th day of July 2023, I caused to be served a true and correct copy of the foregoing *Notice of Appearance*, via iCourt E-File and Serve, upon the following:

Robert L. Harris

Luke H. Marchant

HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

efiling@holdenlegal.com

A handwritten signature in black ink, appearing to read "Lacey Rammell-O'Brien", written over a horizontal line.

Lacey Rammell-O'Brien
Deputy Attorney General