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Attorneys for Plaintiff

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI**

THE IDAHO DEPARTMENT OF
WATER RESOURCES,

Plaintiff,

vs.

FLOYD JAMES WHITTAKER and
JORDAN WHITTAKER, as individuals;
WHITTAKER TWO DOT RANCH, LLC,
an Idaho limited liability company; and
WHITTAKER TWO DOT LAND, LLC,
an Idaho limited liability company,

Defendants.

Case No. CV30-22-0169

NOTICE OF SERVICE


Plaintiff, the Idaho Department of Water Resources, through the Office of the Idaho Attorney General, pursuant to I.R.C.P. Rules 33(e)(2), 34(d)(2), and 36(e)(2), hereby

provides notice of service and certifies that on July 13, 2023, the following was served upon Defendants, through their counsel of record, via iCourt Serve:

- 1) *Plaintiff's Interrogatories, Requests for Production, and Requests for Admission to Defendant Floyd James Whittaker;*
- 2) *Plaintiff's Interrogatories, Requests for Production, and Requests for Admission to Defendant Whittaker Two Dot Land, LLC;*
- 3) *Plaintiff's Interrogatories, Requests for Production, and Requests for Admission to Defendant Whittaker Two Dot Ranch, LLC; and*
- 4) *Plaintiff's Interrogatories, Requests for Production, and Requests for Admission to Defendant Jordan Whittaker.*

DATED this 13th day of July 2023.


STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL


LACEY RAMMELL-O'BRIEN
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 13th day of July 2023, I caused to be served a true and correct copy of the foregoing *Notice of Service* via iCourt E-File and Serve, upon the following:

Robert L. Harris
Luke H. Marchant
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.
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LACEY RAMMELL-O'BRIEN
Deputy Attorney General