Filed: 09/15/2022 at 1:22 PM.
Seventh Judicial District, Lemhi County
Brenda Armstrong, Clerk of the Court
By: Jana Eagle, Deputy Clerk

## IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO. IN AND FOR THE COUNTY OF LEMHI

The Idaho Department of Water Resources

Plaintiff,

VS.

F Whittaker, Jordan Whittaker, Whittaker Two Dot Ranch LLC, Whittaker Two Dot Land, LLC

Defendant.

Case No. CV30-22-0169

Notice of Remote Hearing

NOTICE IS GIVEN That the above-entitled case is set for:

Hearing Type <u>Date</u> <u>Time</u> <u>Judge</u>

Scheduling Conference 10/21/2022 9:30 AM Stevan H. Thompson

The Scheduling Conference will take place remotely through **TELEPHONE OR VIDEO CONFERENCE**.

## How to attend:

## Online:

https://zoom.us/join Meeting ID: 928 1318 6163 Password: 319808 By Telephone:

Toll free: (877) 853-5257 or (888) 475-4499 Meeting ID: 928 1318 6163 Password: 319808

If you are unable to access this remote hearing, then you <u>must</u> contact the Lemhi County Courthouse at (208) 743-1673 immediately. You may also call this number if you require accommodations.

For a list of best practices and technical information about remote hearings, please go to https://isc.idaho.gov/isc-zoom.

It is the policy of the Idaho Supreme Court that court proceedings are presumed to be open to the public in the absence of a court rule providing or a court ordering otherwise. Thus, this proceeding may be live streamed to the public.

> Brenda Armstrong Clerk of the Court

Dated: 09/15/2022 By: Jana Eagle
Deputy Clerk

## **CERTIFICATE OF SERVICE**

I certify that on this date I served a copy of the attached to:

Lacey Rammell-O'Brien lacey.rammell-obrien@idwr.idaho.gov [X] By E-mail

Robert Lynn Harris efiling@holdenlegal.com [X] By E-mail

Brenda Armstrong Clerk of the Court

Dated: <u>09/15/2022</u> By: <u>Jana Eagle</u>

Deputy Clerk