SHERIFF OF LEMHI CO

Electronically Filed 8/4/2022 11:22 AM

| U | Seventh Yudicial District, Lemhi County |
|---|---|
| | Brenda Armstrong, Clerk of the Court |
| | By: Jana Eagle, Deputy Clerk |

RETURN OF SERVICE

SS.

SHERIFF# 20220161 COURT CASE# CV30-22-0169

County of Lemhi STATE OF IDAHO

SUMMONS & COMPLAINT

THE IDAHO DEPARTMENT OF WATER RESOURCES PLAINTIFF WHITTAKER, FLOYD JAMES WHITTAKER, JORDAN WHITTAKER TWO DOT RANCH LLC WHITTAKER TWO DOT LAND LLC DEFENDANT

I, STEVE PENNER, Sheriff of the County of Lemhi, State of Idaho, hereby certify that I received a SUMMONS & COMPLAINT on the 25 day of July, 2022, and I further certify that in accordance with I.R.C.P. 4 and 5, I served a copy of the SUMMONS & COMPLAINT, on WHITTAKER TWO DOT RANCH LLC, he/she being the DEFENDANT named in said document(s) on Tuesday, the 26 day of July, 2022, at 10:36 a.m. at the following address: 83 BIG 8 MILE RD, LEADORE, ID 83464; service was made by leaving a copy of the above named document with SUSAN WHITTAKER an agent authorized by appointment or by law to receive Service of Process, for the above named DEFENDANT; to which was attached:

| MOTION, | NOTICE | OF | HEARING | | |
|---------|----------|------|----------------|---------------|--|
| SUMMONS | , COMPLA | LUI4 | C, AFFIDAVITS, | DECLARATIONS, | |

DATED this 26 day of July, 2022.

STEVE PENNER Sheriff of Lemhi County orough, Deputy KRASOW