Electronically Filed 8/2/2022 3:47 PM Seventh Judicial District, Lemhi County Brenda Armstrong, Clerk of the Court By: Jana Eagle, Deputy Clerk

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Attorneys for Defendants

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

THE IDAHO DEPARTMENT OF WATER RESOURCES,

Case No. CV30-22-0169

Plaintiff,

v.

FLOYD JAMES WHITTAKER and JORDAN WHITTAKER, as individuals; WHITTAKER TWO DOT RANCH, LLC, an Idaho limited liability company; and WHITTAKER TWO DOT LAND, LLC, an Idaho limited liability company,

NOTICE OF HEARING

Defendants.

PLEASE TAKE NOTICE that a hearing on the Defendants' *Motion to Dismiss* will be held before the Honorable Stevan H. Thompson in the Lemhi County Courthouse, 206 Courthouse Dr., Salmon, ID 83467, (208) 756-2815, on **August 16, 2022, at 2:00 p.m.**, or as soon thereafter as can be heard.

Dated this 2nd day of August 2022.

Robert L. Hamis Robert L. Harris

HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

CERTIFICATE OF SERVICE

I hereby certify that on this 2^{nd} day of August, 2022, I served a true and correct copy of the following described pleading or document on the attorneys and/or individuals listed below by the method indicated.

NOTICE OF HEARING

Attorneys and/or Individuals Served: Garrick Baxter ☐ Mail Lacey Rammell-O'Brien ☐ Hand Delivery Mark Cecchini-Beaver ☐ Facsimile Deputy Attorney General ☐ FedEx Delivery IDAHO DEPARTMENT OF WATER RESOURCES ⊠ iCourt P. O. Box 83720 Boise, ID 83720-0098 garrick.baxter@idwr.idaho.gov lacey.rammell-obrien@idwr.idaho.gov mark.cecchini-beaver@idwr.idaho.gov

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