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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI**

JAMES WHITTAKER, an individual, and
WHITTAKER TWO DOT RANCH LLC,
an Idaho limited liability company,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF
WATER RESOURCES, an administrative
agency of the State of Idaho,

Respondent.

Case No. CV30-21-0304

**MOTION AND SUPPORTING
POINTS FOR EXTENSION OF TIME
TO LODGE AGENCY RECORD AND
TRANSCRIPT**

IN THE MATTER OF APPLICATION
FOR TRANSFER NO. 84441 IN THE
NAME OF BRUCE AND GLENDA
MCCONNELL

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD


COMES NOW Respondent, the Idaho Department of Water Resources (“IDWR”), by and through its attorneys of record, and moves the Court pursuant to I.R.C.P. 84(k) and 84(o) for an extension of time to lodge the agency record and transcript with the agency.

Respondent’s motion is based upon the following:

1. Pursuant to this Court’s December 2, 2021 *Procedural Order*, the agency record and transcript in this matter are due to be lodged with the agency on or before December 16, 2021.
2. Due to staff workload, IDWR requires additional time to lodge the record with the agency.
3. IDWR has not yet received the transcript in this matter and requires additional time to lodge the transcript with the agency.
4. IDWR reasonably expects that it will be able to lodge the agency record and transcript with the agency on or before February 3, 2022.

Accordingly, Respondent requests an order from the Court extending the time to lodge the agency record and transcript with the agency to February 3, 2022, consistent with the foregoing.

Dated the 9th day of December 2021.


SEAN H. COSTELLO
Deputy Attorney General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 9th day of December 2021, I caused to be served a true and correct copy of the foregoing *Motion and Supporting Points for Extension of Time to Lodge Agency Record and Transcript* via iCourt E-File and Serve, upon the following:

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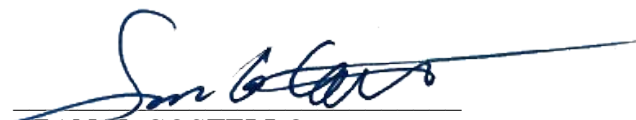
- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
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