

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF JEROME**

IDAHO GROUNDWATER
APPROPRIATORS, INC.,

Petitioner,

vs.

IDAHO DEPARTMENT OF WATER
RESOURCES, and GARY SPACKMAN
in his capacity as the Director of the Idaho
Department of Water Resources,

Respondents.

) Case No. CV27-22-00945
)
) **ORDER GRANTING**
) **MOTION FOR EXTENSION**

IN THE MATTER OF THE DISTRIBUTION OF
WATER TO VARIOUS WATER RIGHTS HELD
BY AND FOR THE BENEFIT OF A&B IRRIGATION
DISTRICT, AMERICAN FALLS RESERVOIR
DISTRICT #2, BURLEY IRRIGATION DISTRICT,
MILNER IRRIGATION DISTRICT, MINIDOKA
IRRIGATION DISTRICT, NORTH SIDE CANAL
COMPANY, AND TWIN FALLS CANAL COMPANY

IN THE MATTER OF IGWA'S SETTLEMENT
AGREEMENT MITIGATION PLAN

On October 26, 2022, the Court entered a *Procedural Order* in this matter. The *Procedural Order* directed that the agency record and transcript be lodged with the agency on or before November 9, 2022. On November 7, 2022, the Respondents filed a *Motion* requesting that the deadline to lodge the agency record and transcript with the agency be extended to November 23, 2022. The *Motion* also requests that the Court extend the time to lodge the

agency record and transcript with the district court to December 21, 2022. The Court in an exercise of its discretion will grant the requested extensions.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The Respondents' *Motion for Extension* is hereby granted.
2. The deadline to lodge the agency record and transcript with the agency is hereby extended to November 23, 2022.
3. The deadline to lodge the agency record and transcript with the district court is hereby extended to December 21, 2022.

Dated November 9, 2022



ERIC J. WILDMAN
District Judge



CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the foregoing document to:

<p>Director Gary Spackman Garrick L Baxter Idaho Department of Water Resources PO Box 83720 Boise, ID 83720-0098 file@idwr.idaho.gov gary.spackman@idwr.idaho.gov garrick.baxter@idwr.idaho.gov</p>	<p><input checked="" type="checkbox"/> By E-mail <input type="checkbox"/> By mail <input type="checkbox"/> By fax (number) <input type="checkbox"/> By overnight deliver / FedEx <input type="checkbox"/> By personal delivery</p>
<p>Thomas J Budge Elisheva M Patterson Racine Olson, PLLP 201 E Center St PO Box 1319 Pocatello, ID 83204 tj@racineolson.com elisheva@racineolson.com</p>	<p><input checked="" type="checkbox"/> By E-mail <input type="checkbox"/> By mail <input type="checkbox"/> By fax (number) <input type="checkbox"/> By overnight deliver / FedEx <input type="checkbox"/> By personal delivery</p>
<p>John K Simpson Travis L Thompson Michael A Short Barker Rosholt & Simpson, LLP PO Box 63 Twin Falls, ID 83303-0063 jks@idahowaters.com tlt@idahowaters.com mas@idahowaster.com</p>	<p><input checked="" type="checkbox"/> By E-mail <input type="checkbox"/> By mail <input type="checkbox"/> By fax (number) <input type="checkbox"/> By overnight deliver / FedEx <input type="checkbox"/> By personal delivery</p>
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<p>Randall D. Fife City Attorney City of Idaho Falls PO Box 50220 Idaho Falls, ID 83405 rfife@idahofallsidaho.gov</p>	<p><input type="checkbox"/> <input checked="" type="checkbox"/> By E-mail <input type="checkbox"/> By mail <input type="checkbox"/> By fax (number) <input type="checkbox"/> By overnight deliver / FedEx <input type="checkbox"/> By personal delivery</p>
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DATED: ^{*} 11/9/2022 _____

Clerk of the Court

By Traci Brandebourg
Deputy Clerk