

JUN 09 2022

CANYON COUNTY CLERK
M. ALARCON, DEPUTY CLERK

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON**

EDEN'S GATE LLC,) Case No. CV14-21-10116

Petitioner,) **JUDGMENT**

vs.)

THE IDAHO DEPARTMENT OF WATER)
RESOURCES and GARY SPACKMAN in his)
official capacity as Director of the Idaho)
Department of Water Resources,)

Respondents,)

&)

FARMERS CO-OPERATIVE DITCH)
COMPANY,)

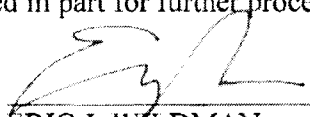
Intervenor.)

IN THE MATTER OF APPLICATION FOR)
PERMIT NO. 63-34832 THROUGH 63-)
34838 AND 63-34840 THROUGH 63-34846)
ALL IN THE NAME OF EDEN'S GATE)
LLC)
_____)

JUDGMENT IS ENTERED AS FOLLOWS:

The Respondents' *Final Order Partially Approving Applications* dated October 14, 2021,
is affirmed in part and set aside and remanded in part for further proceedings as necessary.

Dated June 6, 2022



ERIC J. WILDMAN
District Judge

CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the attached to:

Gary Spackman
Director – Idaho Department of Water
Resources
PO Box 83720
Boise ID 83720-0093
gary.spackman@idwr.idaho.gov

By E-mail By mail
 By fax (number)
 By overnight delivery / FedEx
 By personal delivery

Garrick Baxter
The Idaho Department of Water Resources
PO Box 83720
Boise ID 83720-0093
Garrick.baxter@idwr.idaho.gov

By E-mail By mail
 By fax (number)
 By overnight delivery / FedEx
 By personal delivery

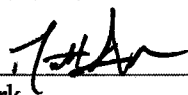
Albert Barker
Michael Short
BARKER ROSHOLT & SIMPSON
PO Box 2139
Boise ID 83701-2139
apb@idahowaters.com

By E-mail By mail
 By fax (number)
 By overnight delivery / FedEx
 By personal delivery

S. Bryce Farris
SAWTOOTH LAW OFFICES, PLLC
1101 W. RIVER STREET, SUITE 110
Boise ID 83702
byrce@sawtoothlaw.com

By E-mail By mail
 By fax (number)
 By overnight delivery / FedEx
 By personal delivery

Dated: 06/09/2022

Clerk of the Court
By 
Deputy Clerk