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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON**

EDEN'S GATE LLC,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF
WATER RESOURCES and GARY
SPACKMAN in his official capacity as
Director of the Idaho Department of Water
Resources,

Respondents.

Case No. CV14-21-10116

**NOTICE OF LODGING THE
AGENCY TRANSCRIPT AND
RECORD WITH THE AGENCY**

IN THE MATTER OF APPLICATION
FOR PERMIT NO. 63-34832 THROUGH
63-34838 AND 63-34840 THROUGH 63-
34846 ALL IN THE NAME OF EDEN'S
GATE LLC

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record and transcript, having been prepared pursuant to I.R.C.P. 84(f), (g), and (i), are lodged with the Idaho Department of Water Resources for the purpose of settlement.

A copy of the agency transcript and record filed with the Department have been uploaded to the Department's website. The parties may visit <https://idwr.idaho.gov/legal-actions/district-court-actions/edens-gate-district-court/> and follow their browser's document download procedure to obtain a copy of the agency transcript and record after expanding the accordion labeled "Agency Transcript and Record" and clicking on the PDFs titled "Agency Hearing Transcript on Appeal" and "Agency Record on Appeal."

The parties have fourteen (14) days from the date of this notice to file any objections to the transcript and record. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentations on the objection shall be determined by the agency within fourteen (14) days and included in the record. If no objections are filed within that time, the transcripts and record shall be deemed settled. Subsequently, the agency will lodge the settled transcripts and record with the District Court pursuant to I.R.C.P. 84(k).

DATED this 6th day of January 2022.

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL



GARRICK L. BAXTER
Deputy Attorney General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 6th day of January 2022, I caused to be served a true and correct copy of the foregoing *Notice of Lodging the Agency Transcript and Record with the Agency* by iCourt e-filing to:

Albert P. Barker
Michael A. Short
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- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- iCourt E-File and Serve

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Idaho Department of Water Resources