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*Attorneys for the Idaho Department of Water Resources*

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF  
 THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON**

EDEN’S GATE LLC,	)	Case No. CV14-21-10116
	)	
Petitioner,	)	<b>NOTICE OF APPEARANCE</b>
	)	
vs.	)	
	)	
THE IDAHO DEPARTMENT OF WATER	)	
RESOURCES and GARY SPACKMAN in his	)	
official capacity as Director of the Idaho	)	
Department of Water Resources,	)	
	)	
Respondents.	)	
	)	
<hr/>		
IN THE MATTER OF APPLICATION FOR	)	
PERMIT NO. 63-34832 THROUGH 63-34838	)	
AND 63-34840 THROUGH 63-34846 ALL IN	)	
THE NAME OF EDEN’S GATE LLC	)	
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NOTICE IS HEREBY GIVEN that the undersigned attorneys, Joy M. Vega, Deputy Attorney General, and Michael C. Orr, Deputy Attorney General, of the Idaho Office of the Attorney General, do hereby appear as additional attorneys of record for Respondents Idaho Department of Water Resources and Director Gary Spackman. Please send copies of all future filings and correspondence to Joy M. Vega and Michael C. Orr at the address listed above, or electronically through the iCourts system.

DATED this 8<sup>th</sup> day of December, 2021.

/s/ JOY M. VEGA  
JOY M. VEGA  
Deputy Attorney General

/s/ MICHAEL C. ORR  
MICHAEL C. ORR  
Deputy Attorney General

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 8<sup>th</sup> day of December 2021, I caused to be served a true and correct copy of the foregoing NOTICE OF APPEARANCE by transmitting a copy thereof in the manner listed below:

GARY SPACKMAN DIRECTOR – IDAHO DEPT. OF WATER RESOURCES PO BOX 83720 BOISE ID 83720-0098	<input checked="" type="checkbox"/> iCourts <a href="mailto:gary.spackman@idwr.idaho.gov">gary.spackman@idwr.idaho.gov</a>
GARRICK BAXTER SEAN COSTELLO IDAHO DEPT. OF WATER RESOURCES PO BOX 83720 BOISE ID 83720-0098	<input checked="" type="checkbox"/> iCourts <a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a> <a href="mailto:sean.costello@idwr.idaho.gov">sean.costello@idwr.idaho.gov</a>
ALBERT BARKER MICHAEL SHORT AILEN J. EVANLUCK BARKER ROSHOLT & SIMPSON PO BOX 2139 BOISE ID 83701-2139	<input checked="" type="checkbox"/> iCourts <a href="mailto:apb@idahowaters.com">apb@idahowaters.com</a> <a href="mailto:mas@idahowaters.com">mas@idahowaters.com</a> <a href="mailto:aje@idahowaters.com">aje@idahowaters.com</a>
S. BRYCE FARRIS SAWTOOTH LAW 1101 W RIVER ST STE 110 BOISE ID 83702	<input checked="" type="checkbox"/> iCourts <a href="mailto:bryce@sawtoothlaw.com">bryce@sawtoothlaw.com</a>

/s/ MICHAEL C. ORR  
MICHAEL C. ORR  
Deputy Attorney General