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IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

EDEN'S GATE LLC,)	Case No. CV14-21-10116
)	
Petitioner,)	ORDER GRANTING MOTION
)	FOR EXTENSION
vs.)	
)	
)	
THE IDAHO DEPARTMENT OF WATER)	
RESOURCES and GARY SPACKMAN in his)	
official capacity as Director of the Idaho)	
Department of Water Resources,)	
)	
Respondents.)	
)	
_____)	
IN THE MATTER OF APPLICATION FOR)	
PERMIT NO. 63-34832 THROUGH 63-)	
34838 AND 63-34840 THROUGH 63-34846)	
ALL IN THE NAME OF EDEN'S GATE)	
LLC)	
_____)	


On November 17, 2021, the Court entered a *Procedural Order* in this matter. The *Procedural Order* directed that the agency record and transcript be lodged with the agency on or before December 1, 2021. On November 23, 2021, the Respondents filed a *Motion* requesting that the deadline be extended to January 7, 2022, due to staff workload. The Court in an exercise of its discretion will grant the requested extension.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The Respondents' *Motion for Extension* is hereby granted.
2. The deadline to lodge the agency record and transcript with the agency is hereby extended to January 7, 2022.

IT IS SO ORDERED.

Dated 11/30/2021

ERIC J. WILIXMAN
District Judge 

CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the attached to:

Gary Spackman
Director – Idaho Department of Water
Resources
PO Box 83720
Boise ID 83720-0093
gary.spackman@idwr.idaho.gov

By E-mail By mail
 By fax (number)
 By overnight delivery / FedEx
 By personal delivery

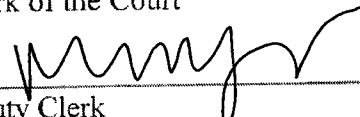
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The Idaho Department of Water Resources
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Dated: 12-1-21

Clerk of the Court
By 
Deputy Clerk