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*Attorneys for Riverside Irrigation District*

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

RIVERSIDE IRRIGATION DISTRICT,  
  
Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES and GARY SPACKMAN in his  
official capacity as Director of the Idaho  
Department of Water Resources,

Respondents,

IN THE MATTER OF REUSE PERMIT NO.  
M-255-01, IN THE NAME OF THE CITY OF  
NAMPA

Case No. CV14-21-05008

**REQUEST FOR EXTENSION OF TIME**

COMES NOW, the Petitioner, the Riverside Irrigation District (“Riverside”), by and through its counsel of record, Barker Rosholt & Simpson, LLP and hereby files this unopposed Request for Extension of Time.

This Court previously granted the Parties’ Stipulation for Extension of Time to File Briefs which made October 25, 2021 Petitioner’s deadline for filing its Reply Brief. Petitioner Riverside requests additional time to file this brief due to overlapping briefing conflicts and

illness. Riverside hereby requests an extension of time to file its Reply Brief on October 27, 2021, an extension of two days. This new deadline would be two weeks prior to oral argument on November 10, 2021, thereby allowing ample time for this Court to review the briefing.

DATED this 25<sup>th</sup> day of October 2021.

**BARKER ROSHOLT & SIMPSON LLP**

/s/ Sarah W. Higer  
Albert P. Barker  
Sarah W. Higer  
*Attorneys for Petitioner Riverside Irrigation  
District*

**CERTIFICATE OF SERVICE**

I hereby certify that on the 25<sup>th</sup> day of October 2021, I caused to be served a true and correct copy of the foregoing **Motion for Extension of Time** by the method indicated below, and addressed to each of the following:

Idaho Department of Water Resources	<input type="checkbox"/>	U. S. Mail
322 E. Front St.	<input type="checkbox"/>	Hand Delivered
P.O. Box 83720	<input checked="" type="checkbox"/>	iCourt
Boise, ID 83700-0098	<input type="checkbox"/>	E-mail

Director Gary Spackman	<input type="checkbox"/>	U. S. Mail
Idaho Department of Water Resources	<input type="checkbox"/>	Hand Delivered
P.O. Box 83720	<input checked="" type="checkbox"/>	iCourt
Boise, ID 83700-0098	<input type="checkbox"/>	E-mail

Andrew Waldera	<input type="checkbox"/>	U. S. Mail
Sawtooth Law	<input type="checkbox"/>	Hand Delivered
P.O. Box 7985	<input checked="" type="checkbox"/>	iCourt
Boise, ID 83707	<input type="checkbox"/>	E-mail

Sarah A. Klahn	<input type="checkbox"/>	U. S. Mail
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2033 11th St., #5	<input checked="" type="checkbox"/>	iCourt
Boulder, CO 80302	<input type="checkbox"/>	E-mail

Christopher H. Meyer	<input type="checkbox"/>	U. S. Mail
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P.O. Box 50130	<input checked="" type="checkbox"/>	iCourt
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