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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON**

RIVERSIDE IRRIGATION DISTRICT,

Petitioner,

v.

THE IDAHO DEPARTMENT OF  
WATER RESOURCES and GARY  
SPACKMAN in his official capacity as  
Director of the Idaho Department of Water  
Resources,

Respondents,

and

CITY OF POCA TELLO, PIONEER  
IRRIGATION DISTRICT,  
ASSOCIATION OF IDAHO CITIES,  
CITY OF BOISE, CITY OF JEROME,

**Case No. CV14-21-05008**

**STIPULATION FOR EXTENSION OF  
TIME TO FILE BRIEFS AND TO  
VACATE AND RESET ORAL  
ARGUMENT**

CITY OF POST FALLS, CITY OF RUPERT, CITY OF NAMPA, CITY OF MERIDIAN, CITY OF CALDWELL, & CITY OF IDAHO FALLS,

Intervenors.

IN THE MATTER OF REUSE PERMIT NO. M-225-01, IN THE NAME OF THE CITY OF NAMPA

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

COME NOW, the parties, by and through their undersigned attorneys of record, in accordance with the *Procedural Order* issued by the Court in this matter on June 3, 2021, and pursuant to Idaho Appellate Rules 34(d) and 46, and hereby move the Court for an order extending the briefing deadline schedule and continuing oral argument in the above-captioned matter to a later date.

The parties have not requested, or been granted, any other extensions in this matter and request from the Court an extension of the current briefing schedule as follows: Respondents'/Intervenors' briefing deadline be moved from September 28, 2021, to October 4, 2021, and Petitioner's reply brief deadline be extended until twenty-one (21) days after service of Respondents' brief, in accordance with Idaho Appellate Rule 34(c).

This stipulated motion requests the October 21, 2021, oral argument date be vacated and reset. The parties stipulate to continue oral argument to Wednesday, November 10, 2021, at 9 a.m.

This stipulated motion is based upon the affidavit of counsel for Respondents filed herewith.


Dated this 27th day of September 2021.

A handwritten signature in black ink, appearing to read "Meghan M. Carter", written over a horizontal line.

MEGHAN M. CARTER  
Deputy Attorney General  
Idaho Department of Water Resources

*Attorney for Respondents*

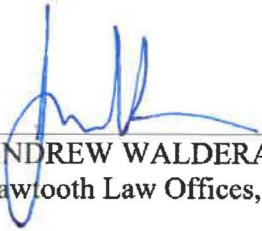
Dated this 27 day of September 2021.



ALBERT P. BARKER  
SARAH W. HIGER  
Barker Rosholt & Simpson LLP

*Attorneys for Petitioner*

Dated this 27<sup>th</sup> day of September 2021.



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ANDREW WALDERA  
Sawtooth Law Offices, PLLC  
*Attorney for Intervenor Pioneer  
Irrigation District*

Dated this 27th day of September 2021.



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CHRIS M. BROMLEY  
McHugh Bromley, PLLC

*Attorney for Intervenors the Cities of  
Boise, Jerome, Post Falls, and Rupert*

Dated this 27th day of September 2021.



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CANDICE MCHUGH  
McHugh Bromley, PLLC

*Attorney for Intervenor the  
Association of Idaho Cities*

Dated this 27th day of September 2021.



SARAH KLAHN  
Somach Simmons & Dunn

*Attorney for Intervenor the City of  
Pocatello*



Dated this 27th day of September 2021.

/s/ Christopher H. Meyer


CHRISTOPHER H. MEYER

CHARLIE S. BASER

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*Attorneys for Intervenor the City of  
Nampa*

Dated this 27th day of September 2021.

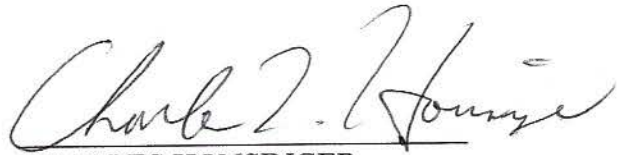


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ROBERT HARRIS  
Holden, Kidwell, Hahn & Crapo,  
P.L.L.C.

*Attorney for Intervenors the Cities of  
~~Boise, Jerome, Post Falls, and Rupert~~  
Idaho Falls*

Dated this 27<sup>th</sup> day of September 2021.

A handwritten signature in cursive script that reads "Charles Honsinger". The signature is written in black ink and is positioned above the printed name.

CHARLES HONSINGER  
Honsinger Law, PLLC

*Attorney for Intervenors the Cities of  
Meridian and Caldwell*

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 27th day of September 2021, I caused to be served a true and correct copy of the foregoing, via iCourt E-File and Serve, upon the following:

<p>Albert P. Barker, ISB No. 2867 Sarah W. Higer, ISB No. 8012 <b>BARKER ROSHOLT &amp; SIMPSON LLP</b> 1010 W. Jefferson St., Ste. 102 P.O. Box 2139 Boise, ID 83701-2139 Telephone: (208) 336-0700 Facsimile: (208) 344-60 <a href="mailto:apb@idahowaters.com">apb@idahowaters.com</a> <a href="mailto:swh@idahowaters.com">swh@idahowaters.com</a></p> <p><i>Attorneys for Petitioner Riverside Irrigation District, Ltd.</i></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> iCourt E-File and Serve</p>
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