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Attorneys for Respondents

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE

SOUTH VALLEY GROUND WATER DISTRICT and GALENA GROUND WATER DISTRICT,

Petitioners,

VS.

THE IDAHO DEPARTMENT OF WATER RESOURCES and GARY SPACKMAN in his official capacity as Director of the Idaho Department of Water Resources,

Respondents.

Case No. CV07-21-00243

NOTICE OF LODGING THE SETTLED AGENCY TRANSCRIPTS AND RECORD WITH DISTRICT COURT

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On August 20, 2021, the Idaho Department of Water Resources ("Department") served its *Notice of Lodging the Agency Transcripts and Record with the Agency* ("*Notice*") in this matter pursuant to I.R.C.P 84(j). The *Notice* gave the parties fourteen (14) days from the date of the *Notice* to file any objection to the agency transcripts and record.

On September 2, 2021, South Valley Ground Water District and Galena Ground Water District Director timely filed their *Petitioners' Objection to Agency Record* ("*Objection*"). Certain omissions and errors and were identified and brought to the Department's attention. Upon making the changes reflected in the Department's *Response to Objection; Order Settling the Agency Transcripts and Record* filed concurrently herewith, the transcripts and record are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled agency transcripts and record are being filed with the District Court, pursuant to I.R.C.P. 84(k), through an iCourt filing and by providing two (2) DVDs containing documents in OCR format, dated September 16, 2021. A copy of the settled agency transcripts and record filed with the District Court have been uploaded to the Department's website. The parties may visit https://idwr.idaho.gov/legal-actions/district-court-actions/svgwd-and-ggwd-v-idwr/ and follow their browser's document download procedure to obtain a copy of the settled agency transcripts and record after expanding the accordion labeled "Settled Agency Transcripts and Record Documents" and clicking on the PDF titled "Agency Record Documents," the PDF titled "Transcripts," and the zipped folder titled "318, 1465, and 1466."

DATED this 16th day of September 2021.

STATE OF IDAHO OFFICE OF THE ATTORNEY GENERAL

MEGHAN M. CARTER Deputy Attorney General

Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this <u>16th</u> day of September 2021, I caused to be served a true and correct copy of the foregoing by iCourt e-filing to:

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