

OCT 27 2023

TRENT TRIPPLE, Clerk
By ERIC ROWELL
DEPUTY

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

CITY OF IDAHO FALLS, CITY OF)
POCATELLO, CITY OF BLISS, CITY OF)
BURLEY, CITY OF CAREY, CITY OF)
DECLO, CITY OF DIETRICH, CITY OF)
GOODING, CITY OF HAZELTON, CITY)
OF HEYBURN, CITY OF JEROME, CITY)
OF PAUL, CITY OF RICHFIELD, CITY OF)
RUPERT, CITY OF SHOSHONE, and CITY)
OF WENDELL,)

Petitioners,)

vs.)

THE IDAHO DEPARTMENT OF WATER)
RESOURCES, and GARY SPACKMAN in)
his capacity as the Director of the Idaho)
Department of Water Resources,)

Respondents,)

and)

IDAHO GROUND WATER)
APPROPRIATORS INC.,)
A&B IRRIGATION DISTRICT, BURLEY)
IRRIGATION DISTRICT, MILNER)
IRRIGATION DISTRICT, NORTH SIDE)
CANAL COMPANY, TWIN FALLS CANAL)
COMPANY, AMERICAN FALLS)
RESERVOIR DISTRICT #2, MINIDOKA)
IRRIGATION DISTRICT, BONNEVILLE-)
JEFFERSON GROUND WATER DISTRICT,)
and BINGHAM GROUNDWATER)
DISTRICT,)

Case No. CV01-23-13238

**NOTICE SETTING HEARING
ON PETITIONERS' MOTION
TO AUGMENT THE RECORD**

Intervenors.

IN THE MATTER OF THE DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY AND FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIRS DISTRICT NO. 2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY.

NOTICE IS GIVEN that hearing on the *Petitioners' Motion to Augment the Record*, filed October 19, 2023, and the *Petitioners' Amended Motion to Augment the Record*, filed October 20, 2023, will be held:

Thursday, November 9, 2023 at 1:30 p.m. (Mountain Time)

Snake River Basin Adjudication District Court
253 Third Avenue N
Twin Falls, Idaho

Parties may participate at this hearing in person or by using the remote meeting application Zoom. To attend either by audio/video or by telephone by Zoom:

<https://zoom.us/j/94364109546?pwd=MzZ0NzZiWEtWUWFQR3JuV2V6L2JBZz09>

Meeting ID: 974 6461 8684

Passcode: 980492

By Phone:

877 853 5247

Meeting ID: 974 6461 8684

Passcode: 980492

Dated October 26, 2023



ERIC J. WILDMAN
District Judge

CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the attached to:

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Date: 10/27/2023

Trent Tripple
Clerk of the Court

By Eric Rowell
Deputy Clerk

