

JUL 12 2024

TRENT TRIPPLE, Clerk  
By ERICA WEEKLEY  
DEPUTY

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

IDAHO GROUNDWATER  
APPROPRIATORS, INC.,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES, and MATHEW WEAVER in  
his capacity as the Director of the Idaho  
Department of Water Resources,

Respondents,

and

AMERICAN FALLS RESERVOIR  
DISTRICT #2, MINIDOKA IRRIGATION  
DISTRICT A&B IRRIGATION DISTRICT,  
BURLEY IRRIGATION DISTRICT,  
MILNER IRRIGATION DISTRICT, NORTH  
SIDE CANAL COMPANY, TWIN FALLS  
CANAL COMPANY, CITY OF  
POCATELLO, CITY OF BLISS, CITY OF  
BURLEY, CITY OF CAREY, CITY OF  
DECLO, CITY OF DIETRICH, CITY OF  
GOODING, CITY OF HAZELTON, CITY  
OF HEYBURN, CITY OF JEROME, CITY  
OF PAUL, CITY OF RICHFIELD, CITY OF  
RUPERT, CITY OF SHOSHONE, AND  
CITY OF WENDELL, BONNEVILLE-  
JEFFERSON GROUND WATER DISTRICT,  
and BINGHAM GROUNDWATER  
DISTRICT,

Intervenors.

) Case No. CV01-23-13173

)  
) **ORDER GRANTING**  
) **STIPULATED MOTION FOR**  
) **STAY**


IN THE MATTER OF THE DISTRIBUTION )  
 OF WATER TO VARIOUS WATER )  
 RIGHTS HELD BY AND FOR THE )  
 BENEFIT OF A&B IRRIGATION )  
 DISTRICT, AMERICAN FALLS )  
 RESERVOIRS DISTRICT NO. 2, BURLEY )  
 IRRIGATION DISTRICT, MILNER )  
 IRRIGATION DISTRICT, MINIDOKA )  
 IRRIGATION DISTRICT, NORTH SIDE )  
 CANAL COMPANY, AND TWIN FALLS )  
 CANAL COMPANY. )

On July 8, 2024, the parties filed a stipulated motion requesting the Court issue an order staying this proceeding until October 1, 2024, at which time the parties will either (1) stipulate to dismissal of this action, or (2) file a notice with the Court asking the Court to move forward with considering the pending petition for rehearing. The Court in an exercise of its discretion will grant the stipulated motion on the basis it is unopposed.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The stipulated motion for stay is hereby granted.
2. All proceedings in the above-captioned matter are stayed until October 1, 2024.

Dated 7/12/24

  
 \_\_\_\_\_  
 ERIC J. WILDMAN  
 District Judge

**CERTIFICATE OF SERVICE**

I certify that on this day I served a copy of the attached to:

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Trent Tripple  
Clerk of the Court

Date: 07/12/2024

By [Signature]  
Deputy Clerk

