	FILED	17:37
A.M	P.M	10770

OCT 27 2023

TRENT TRIPPLE, Clerk
By ERIC ROWELL
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IDAHO GROUNDWATER APPROPRIATORS, INC.,) Case No. CV01-23-13173) NOTICE SETTING HEARING
Petitioners,	ON PETITIONERS' MOTION TO AUGMENT THE RECORD
VS.)
THE IDAHO DEPARTMENT OF WATER RESOURCES, and GARY SPACKMAN in)))
his capacity as the Director of the Idaho Department of Water Resources,)))
Respondents,	
and)
AMERICAN FALLS RESERVOIR DISTRICT #2, MINIDOKA IRRIGATION DISTRICT A&B IRRIGATION DISTRICT, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, TWIN FALLS CANAL COMPANY, CITY OF POCATELLO, CITY OF BLISS, CITY OF))))))))
BURLEY, CITY OF CAREY, CITY OF DECLO, CITY OF DIETRICH, CITY OF GOODING, CITY OF HAZELTON, CITY OF HEYBURN, CITY OF JEROME, CITY OF PAUL, CITY OF RICHFIELD, CITY OF RUPERT, CITY OF SHOSHONE, AND CITY OF WENDELL, BONNEVILLE-JEFFERSON GROUND WATER DISTRICT, and BINGHAM GROUNDWATER))))))))))
DISTRICT,	J

Intervenors.		
DATE NAME OF THE DISTRIBUTION)	
IN THE MATTER OF THE DISTRIBUTION)	
OF WATER TO VARIOUS WATER)	
RIGHTS HELD BY AND FOR THE)	
BENEFIT OF A&B IRRIGATION)	
DISTRICT, AMERICAN FALLS)	
RESERVOIRS DISTRICT NO. 2, BURLEY)	
IRRIGATION DISTRICT, MILNER)	
IRRIGATION DISTRICT, MINIDOKA)	
IRRIGATION DISTRICT, NORTH SIDE)	
CANAL COMPANY, AND TWIN FALLS)	
CANAL COMPANY.)	

NOTICE IS GIVEN that hearing on the *Petitioners' Motion to Augment the Record*, filed October 19, 2023, will be held:

Thursday, November 9, 2023 at 1:30 p.m. (Mountain Time)

Snake River Basin Adjudication District Court 253 Third Avenue N Twin Falls, Idaho

Parties may participate at this hearing in person or by using the remote meeting application Zoom. To attend either by audio/video or by telephone by Zoom:

https://zoom.us/j/94364109546?pwd=MzZ0NzZiWEtWUWFQR3JuV2V6L2JBZz09

Meeting ID: 974 6461 8684

Passcode: 980492

By Phone:

877 853 5247

Meeting ID: 974 6461 8684

Passcode: 980492

Dated October 26, 2023

ERIC J. WILDMAN District Judge

CERTIFICATE OF SERVICE

I certify that on this day I served a copy of the attached to:

Thomas Budge Elisheva Patterson tj@racineolson.com

elisheva@racineolson.com

via Email

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Date: 10/27/2023

Trent Tripple Clerk of the Court

By Grin Rowell Deputy Clerk