Electronically Filed 8/16/2023 4:34 PM Fourth Judicial District, Ada County Trent Tripple, Clerk of the Court By: Eric Rowell, Deputy Clerk

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Attorneys for Respondents

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IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IDAHO GROUND WATER APPROPRIATORS, INC.,	Case No. CV01-23-13173
Petitioner,	NOTICE OF APPEARANCE
vs. IDAHO DEPARTMENT OF WATER RESOURCES, and GARY SPACKMAN in his capacity as the Director of the Idaho Department of Water Resources.	Fee Category: I1 Filing Fee: Exempt (I.C. § 67-2301)
Respondents.	
IN THE MATTER OF THE DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY AND FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY	

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

NOTICE IS HEREBY GIVEN that GARRICK L. BAXTER and KAYLEEN R.

RICHTER, Deputy Attorneys General, enter an appearance as counsel of record for Respondents, IDAHO DEPARTMENT OF WATER RESOURCES, and GARY SPACKMAN in his capacity as the Director of the Idaho Department of Water Resources. All future filings and correspondence should be delivered to Respondents' counsel of record at the emails or address listed in the header above.

DATED this 16th day of August 2023.

STATE OF IDAHO OFFICE OF THE ATTORNEY GENERAL

GARRICK L. BAXTER

Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 16th day of August 2023, I caused to be served a true and correct copy of the foregoing Notice of Appearance, via iCourt E-File and Serve, upon the following:

Thomas J. Budge Elisheva M. Patterson RACINE OLSON, PLLP tj@racineolson.com elisheva@racineolson.com

GARRICK L. BAXTER Deputy Attorney General