Electronically Filed 5/30/2023 3:22 PM Fourth Judicial District, Ada County Trent Tripple, Clerk of the Court By: Eric Rowell, Deputy Clerk

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## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE

## STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IDAHO GROUND WATER APPROPRIATORS, INC, BONNEVILLE- JEFFERSON GROUND WATER DISTRICT, and BINGHAM GROUND WATER DISTRICT,	Case No.: CV01-23-8187 MCCAIN FOODS USA, INC.'S NOTICE OF APPEARNCE
Petitioners,	
VS.	
THE IDAHO DEPARTMENT OF WATER RESOURCES and GARY SPACKMAN in his official capacity as Director of the Idaho Department of Water Resources, Respondents.	
IN THE MATTER OF THE DISTRBUTION OF WATER RIGHTS TO VARIOUS RIGHTS HELD BY AND FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT NO. 2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY	

COMES NOW, McCain Foods USA, Inc. ("McCain") by and through the undersigned by and through the undersigned counsel of record, McHugh Bromley, PLLC, and hereby give notice that they intend to participate in this judicial review proceeding. McCain is a party to the underlying administrative proceeding, but they are not named as a party in the *Petition*. Pursuant to this Court's *Procedural Order* dated May 22, 2023, McCain submits this *Notice of Appearance* to be included in these proceedings as an intervenor-respondent.

DATED this 30th day of May, 2023.

/s/ Candice M. McHugh Candice M. McHugh

Attorney for McCain

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 30th day of May, 2023, I served a true and correct copy of the foregoing document was served through iCourt on the person(s) whose names and addresses appear below and on any other persons who have entered notices of appearance through iCourt:

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