

RAÚL R. LABRADOR  
ATTORNEY GENERAL

SCOTT L. CAMPBELL  
Chief of Energy and Natural Resources Division

GARRICK L. BAXTER, ISB No. 6301  
Deputy Attorney General  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, Idaho 83720-0098  
Telephone: (208) 287-4800  
Facsimile: (208) 287-6700  
[garrick.baxter@idwr.idaho.gov](mailto:garrick.baxter@idwr.idaho.gov)

*Attorneys for Respondents*

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

IDAHO GROUND WATER  
APPROPRIATORS, INC.,

Petitioner,

vs.

IDAHO DEPARTMENT OF WATER  
RESOURCES, and GARY SPACKMAN in his  
capacity as the Director of the Idaho  
Department of Water Resources.

Respondents.

Case No. CV01-23-07893

**NOTICE OF APPEARANCE**

Fee Category: I1

Filing Fee: Exempt (I.C. § 67-2301)

IN THE MATTER OF THE DISTRIBUTION  
OF WATER TO VARIOUS WATER RIGHTS  
HELD BY AND FOR THE BENEFIT OF A&B  
IRRIGATION DISTRICT, AMERICAN FALLS  
RESERVOIR DISTRICT #2, BURLEY  
IRRIGATION DISTRICT, MILNER  
IRRIGATION DISTRICT, MINIDOKA  
IRRIGATION DISTRICT, NORTH SIDE  
CANAL COMPANY, AND TWIN FALLS  
CANAL COMPANY

IN THE MATTER OF IGWA'S SETTLEMENT  
AGREEMENT MITIGATION PLAN

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

NOTICE IS HEREBY GIVEN that GARRICK L. BAXTER, Deputy Attorney General, enters an appearance as counsel of record for Respondents, IDAHO DEPARTMENT OF WATER RESOURCES, and GARY SPACKMAN in his capacity as the Director of the Idaho Department of Water Resources. All future filings and correspondence should be delivered to Respondents' counsel of record at the email or address listed in the header above.

DATED this 17th day of May 2023.

STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL

A handwritten signature in blue ink, appearing to read 'G. Baxter', is written over a horizontal line.

GARRICK L. BAXTER  
Deputy Attorney General

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 17th day of May 2023, I caused to be served a true and correct copy of the foregoing Notice of Appearance, via iCourt E-File and Serve, upon the following:

Thomas J. Budge  
Elisheva M. Patterson  
RACINE OLSON, PLLP  
[tj@racineolson.com](mailto:tj@racineolson.com)  
[elisheva@racineolson.com](mailto:elisheva@racineolson.com)

A handwritten signature in blue ink, appearing to read "G. Baxter", written over a horizontal line.

GARRICK L. BAXTER  
Deputy Attorney General