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Attorneys for Defendant

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

JOHN HASTINGS, Jr.,
 	
     Plaintiff,
 	
 vs.
 	
 THE STATE OF IDAHO DEPARTMENT OF WATER RESOURCES, a Political Subdivision of the STATE OF IDAHO,
 	
     Defendant.
	Case No. CV01-21-17825
	
	 NOTICE OF SERVICE

Defendant, STATE OF IDAHO DEPARTMENT OF WATER RESOURCES,

through its counsel of record, MEGHAN M. CARTER and GARRICK L. BAXTER,

Deputy Attorneys General for the Idaho Department of Water Resources, pursuant to

I.R.C.P. Rule 33(e)(2), Rule 34(d)(2), and Rule 36(e)(2), hereby provides notice of service

and certifies that on January 10, 2022, a copy of *Defendant's Answers to First Set of*

NOTICE OF SERVICE – Page 1

Discovery to Idaho Department of Water Resources was served upon the party listed in the following Certificate of Service and in the same manner as is noted therein.

DATED this 10th day of January 2022.

MEGHAN M. CARTER
Deputy Attorney General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 10th day of January 2022, I caused to be served a true and correct copy of the foregoing *Notice of Service* via iCourt E-File and Serve, upon the following:

J. KAHLE BECKER **Attorney at Law** 223 N. 6th St., Suite 325 Boise, Idaho 83702 kahle@kahlebeckerlaw.com *Attorney for Plaintiff John Hastings*	☐ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☒ iCourt E-File and Serve

_____
MEGHAN M. CARTER
Deputy Attorney General
Idaho Department of Water Resources