Electronically Filed 12/2/2021 3:06 PM Fourth Judicial District, Ada County Phil McGrane, Clerk of the Court By: Gena Foley, Deputy Clerk

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Attorneys for Defendant

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

JOHN HASTINGS, Jr.,

Case No. CV01-21-17825

Plaintiff,

NOTICE OF APPEARANCE

VS.

Fee Category: Exempt

THE STATE OF IDAHO DEPARTMENT OF WATER RESOURCES, a Political Subdivision of the STATE OF IDAHO,

Defendant.

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

YOU ARE HEREBY NOTIFIED that Deputy Attorneys General GARRICK L.

BAXTER and MEGHAN M. CARTER hereby enter an appearance as attorneys of record for and on behalf of the IDAHO DEPARTMENT OF WATER RESOURCES, defendant in the above-captioned action.

DATED this 2nd day of December 2021.

GARRICK L. BAXTER

Deputy Attorney General

Idaho Department of Water Resources

MEGHAXYM. CARTER

Deputy Attorney General

Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this <u>2nd</u> day of December 2021, I caused to be served a true and correct copy of the foregoing *Notice of Appearance* via iCourt E-File and Serve, upon the following:

J. KAHLE BECKER Attorney at Law 223 N. 6th St., Suite 325 Boise, Idaho 83702	☐ U.S. Mail, postage prepaid☐ Hand Delivery☐ Overnight Mail☐ Facsimile
kahle@kahlebeckerlaw.com	iCourt E-File and Serve
Attorney for Plaintiff John Hastings	☑ ICourt E-Frie and Serve

MEGHAN/M. CARTER Deputy Attorney General

Idaho Department of Water Resources