## J. KAHLE BECKER (ISB # 7408)

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Attorney for Plaintiff

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

JOHN HASTINGS, Jr., Plaintiff.

THE STATE OF IDAHO DEPARTMENT OF WATER RESOURCES, a Political Subdivision of the STATE OF IDAHO

Defendant.

Case No. CV01-21-17825

**SUMMONS** 

NOTICE: YOU HAVE BEEN SUED BY THE ABOVE-NAMED PLAINTIFF: THE COURT MAY ENTER JUDGMENT AGAINST YOU WITHOUT FURTHER NOTICE UNLESS YOU RESPOND WITHIN 21 DAYS. READ THE INFORMATION BELOW.

TO:

VS.

The State of Idaho,

Department of Water Resources

Attn: Meghan Carter Deputy Attorney General Natural Resources Division Water Resources Section 322 E. Front Street, P.O. Box 83720

Boise, Idaho 83720-0098

Tel: (208) 287-4810 Fax: (208) 287-6700

meghan.carter@idwr.idaho.gov

You are hereby notified that in order to defend this lawsuit, an appropriate written response must be filed with the above designated court at [200 W. Front St. Boise, ID 83702, (208)287-6900, within 21 days after service of this Summons on you. If you fail to so respond the court may enter judgment against you as demanded by the plaintiff(s) in the Action for Declaratory Judgment.

A copy of the Action for Declaratory Judgment is served with this Summons. If you wish to seek the advice of or representation by an attorney in this matter, you should do so promptly so that your written response, if any, may be filed in time and other legal rights protected.

An appropriate written response requires compliance with Rule 2 and other Idaho Rules of Civil Procedure and must also include:

- 1. The title and number of this case.
- 2. If your response is an Answer to the Complaint, it must contain admissions or denials of the separate allegations of the Complaint and other defenses you may claim.
- 3. Your signature, mailing address and telephone number, or the signature, mailing address and telephone number of your attorney.
- 4. Proof of mailing or delivery of a copy of your response to plaintiff 's attorney, as designated above. To determine whether you must pay a filing fee with your response, contact the Clerk of the above-named court.

DATED this 22nd day of November , 2021.

OF THE DISTRICT
COUNTY, DANO

TO THE DISTRICT

OF THE DIS

PHIL MCGRANE
CLERK OF THE DISTRICT COURT

By \_\_\_\_\_ Pricips \_\_\_\_\_\_