

Albert P. Barker, ISB #2867  
**BARKER ROSHOLT & SIMPSON LLP**  
1010 W. Jefferson St., Ste. 102  
P.O. Box 2139  
Boise, ID 83701-2139  
Telephone: (208) 336-0700  
Facsimile: (208) 344-6034  
[apb@idahowaters.com](mailto:apb@idahowaters.com)

*Attorneys for South Valley Ground Water District*

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

BASIN 33 WATER USERS, a coalition of water rights holders, and the UPPER VALLEY WATER USERS, a coalition of water right holders,	)	Case No. CV01-20-8069
	)	<b>NOTICE OF APPEARANCE FOR</b>
	)	<b>SOUTH VALLEY GROUND WATER</b>
	)	<b>DISTRICT</b>
Petitioners,	)	
	)	
vs.	)	
	)	
THE IDAHO DEPARTMENT OF WATER RESOURCES,	)	
	)	
Respondent.	)	
_____	)	
IN THE MATTER OF DESIGNATING THE EASTERN SNAKE PLAIN AQUIFER GROUND WATER MANAGEMENT AREA	)	
_____	)	


**PLEASE TAKE NOTICE** that Albert P. Barker of the firm Barker Rosholt & Simpson  
LLP, hereby enters an appearance as attorney of record in the above-captioned matter on behalf  
of SOUTH VALLEY GROUND WATER DISTRICT.

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DATED this 3 day of June, 2020.

**BARKER ROSHOLT & SIMPSON LLP**



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Albert P. Barker

*Attorneys for South Valley Ground Water District*

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 31 day of June, 2020, I caused to be served a true copy of the above to be served upon the following individuals in the manner indicated below:

SRBA District Court  
P.O. Box 2707  
Twin Falls, ID 83303-2707

- U.S. Mail
- Overnight Mail
- Facsimile
- Hand Delivery

Robert L. Harris  
Holden Kidwell  
P.O. Box 50130  
Idaho Falls, ID 83405-0130

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [rharris@holdenlegal.com](mailto:rharris@holdenlegal.com)

Garrick L. Baxter  
State of Idaho  
P.O. Box 83720  
Boise, ID 83720-0098

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [garrick.baxter@idwr.gov](mailto:garrick.baxter@idwr.gov)

Randall C Budge  
Thomas J Budge  
Racine Olson Nye Budge & Bailey, Chtd  
P.O. Box 1391  
Pocatello, ID 83204-1391

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [rcb@racinelaw.net](mailto:rcb@racinelaw.net);  
[tjb@racinelaw.net](mailto:tjb@racinelaw.net)

Kirk Bybee  
City of Pocatello  
P.O. Box 4169  
Pocatello, ID 83201

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [kibyee@pocatello.us](mailto:kibyee@pocatello.us)

Michael C. Creamer  
Givens Pursley LLP  
P.O. Box 2720  
Boise, ID 83701-2720

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [mcc@givenspursley.com](mailto:mcc@givenspursley.com)

W Kent Fletcher  
Fletcher Law Office  
P.O. Box 248  
Burley, ID 83318

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [wkf@pmt.org](mailto:wkf@pmt.org)

Joseph F James  
125 5<sup>th</sup> Ave W  
Gooding, ID 83330

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [joe@jamesmvlaw.com](mailto:joe@jamesmvlaw.com)

Sarah A Klahn  
Somach Simmons & Dunn  
2033 11<sup>th</sup> St., Suite 5  
Boulder, CO 80302

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [sklahn@somachlaw.com](mailto:sklahn@somachlaw.com)

Dylan B Lawrence  
J Will Varin  
Varin Wardwell LLC  
P.O. Box 1676  
Boise, ID 83701

- U.S. Mail
- Overnight Mail
- Facsimile
- Email:  
[dylanlawrence@varinwardwell.com](mailto:dylanlawrence@varinwardwell.com);  
[willvarin@varinwardwell.com](mailto:willvarin@varinwardwell.com)

Candice McHugh  
Chris M Bromley  
McHugh Bromley, PLLC  
380 S 4<sup>th</sup> Street, Suite 103  
Boise, ID 83702

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [cbromley@mchughbromley.com](mailto:cbromley@mchughbromley.com);  
[cmchugh@mchughbromley.com](mailto:cmchugh@mchughbromley.com)

Jerry R. Rigby  
Rigby, Andrus & Rigby Law, PLLC  
P.O. Box 250  
Rexburg, ID 83440

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [jrigby@rex-law.com](mailto:jrigby@rex-law.com)

John K. Simpson  
Barker Rosholt & Simpson  
P.O. Box 2139  
Boise, ID 83701

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [jks@idahowaters.com](mailto:jks@idahowaters.com)

Gary Spackman  
IDWR  
P.O. Box 83720  
Boise, ID 83702

- U.S. Mail
- Overnight Mail
- Facsimile
- Email:  
[gary.spackman@idwr.gov](mailto:gary.spackman@idwr.gov)

Travis L. Thompson  
Barker Rosholt & Simpson  
P.O. Box 63  
Twin Falls, ID 83303-0063

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [tlt@idahowaters.com](mailto:tlt@idahowaters.com)

Robert E Williams  
Williams Meservy  
P.O. Box 168  
Jerome, ID 83338-0168

- U.S. Mail
- Overnight Mail
- Facsimile
- Email: [rewilliams@wmlattys.com](mailto:rewilliams@wmlattys.com)



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Albert P. Barker